

/- UP Playwrights' Theater 20th Theater Season 2006 - 2007

Portraits by: Rafael del Ca

a contemporary sarswela based on The Women of Malolos by Nicanor G. Tiongson

music/musical direction Joy Marfil

direction Jose Estrella



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Nicanor G. Tiongson's

# Basilia ng Malolos

**Direction** José Estrella

Music/Musical Direction Joy Marfil

**Choreography** Dexter Santos

Costume Design John Abul

Set Design Ludendorffo Decenteceo

Lights Design John Ilao Batalla

Video Mele Yamomo

Poster Design Lex Marcos

Set Apprentice Joseph Gabriel

Costume Apprentice Carlo Pagunaling

**Assistant Direction** Arlo de Guzman

Directing Apprentice BJ Borja

Sounds Jon Lazam

**February** 14, 15, 16, 21, 22, 23, 28 - 7pm **March** 1, 2 - 7pm

**February** 17, 18, 24, 25 10am/3pm **March** 3, 4 - 10am/3pm

Wilfrido Ma. GuerreroTheater 2nd floor, Palma Hall, UP Diliman, Quezon City Telephone Nos. 926-1349/981-8500 local 2449/2450



#### **MESSAGE**

Once again I have the distinct pleasure of addressing the opening of another UP Playwrights' Theatre production, **Basilia ng Malolos** by Nicanor Tiongson, under the excellent direction of Jose Estrella.

The greatest stories in the world have been the stories of individual people in whom we see the embodiment of truths we hold most closely. Such is what we have in Basilia, a heroine who carried within her the ideals of a nation.

This is an age of much cynicism, especially in the political sphere. But stories such as these cannot help but resonate within us, and we all have much to thank UP Playwrights' Theatre for as they bring us back our history and, with that, our identity.

Congratulations on this excellent production. Mabuhay ang UP Playwrights' Theatre!

Emerlinda R. Roman
President
University of the Philippines



**MESSAGE** 

UP Playwrights' Theatre's staging of Dr. Nicanor Tiongson's **Basilia ng Malolos** does a great service to the memory of a singularly brave group of Filipinas whose dedication and actions helped bring about significant and positive changes during a time when women's roles were thought to be limited largely to the domestic sphere. It is but proper that audiences be reminded of such profiles in courage which many historians have failed to mention. UP Playwrights' Theatre deserves congratulations for helping to fill the gaps in our nation's collective memory, as well as for its considerable contributions to Philippine theatre.

Sergio S. Cao Chancellor University of the Philippines

Basilia ng Malolos

Message from the CAL Dean

#### **MENSAHE**

Sa ngalan ng Kolehiyo ng Arte at Literatura, binabati ko ang UP Playwrights' Theatre sa pagtatanghal ng **Basilia ng Malolos.** 

Sa ilalim ng batikang direktor na si Josefina F. Estrella at sa pamamagitan ng mga mahuhusay at kilalang artista ng tanghalan, natitiyak kong ang produksyong ito ay isa na namang karagdagan sa isang masinop at maipagmamalaking pagsasadula ng mga natatanging akda.

Mabuhay ang UP Playwrights' Theatre sa kanilang walang sawang pagtatanghal ng mga obrang nag-iiwan ng tatak sa mga manonood!

Virgilio S. Almario Dekano Kolehiyo ng Arte at Literatura



Nicanor G. Tiongson Playwright

After writing the history and biographies of the Women of Malolos in 2004, I very much wanted to introduce them and their achievements to a much wider audience through an art form that would make them come to life as warm-blooded mortals and at the same time underscore their pivotal role in the movement for the liberation of women and country over a century ago.

Since I was most familiar with the art of the theatre and since I wanted to use a dramatic genre that would be associated with the turn of the

last century, it seemed logical to use the form of the sarswela to tell the story of these intrepid women. Luckily and soon enough, the motive and occasion to write such a work materialized when the Barasoain Kalinangan Ensemble under Armand Sta. Ana asked me to do a sarswela on the Women of Malolos for their 25<sup>th</sup> anniversary presentation in 2005. That first sarswela was what I revised, quite drastically, for this Dulaang UP version directed by Jose Estrella.

In translating the story of the Women of Malolos from the pages of history to the proscenium stage, I first set up the historical parameters that I would observe for the writing of the historical play. Observing these parameters entailed hewing closely to the chronology and typology of events which provided the framework for the activities of the women—from late 1888, when the story begins, to 1917, when Basilia Tantoco opens her school for children in Malolos. It also implied working with all historical landmarks in the Women's lives and, most of all, with their personal traits as described by their descendants. In the case of Basilia, it meant respecting biographical facts about her, such as: that she signed, with 19 other women, the letter to Weyler; that she was the first-born in a Chinese-mestizo land-owning family; that she was related by blood to most of the other Women of Malolos; that she was a strong, decisive woman with qualities of leadership; that she was one of the leaders (along with Alberta Uitangcoy and Mercedes Tiongson) of the Women; that a former curate of Malolos tried to harass her sexually but failed; that her father (Gabino Tantoco), uncle (Fr. Agustin Tantoco) and brothers were deeply involved in the Katipunan del Norte; that she was a founding member of the board of directors of the first Red Cross founded by Hilaria del Rosario-Aguinaldo in Malolos in 1899; that she hosted in her home the first organizational assembly of all the new members of the local committees of Malolos and Bulacan, Bulacan of the Asociacion Feminista Filipina in 1906; that she was actively involved in the establishment of the Club de Mujeres and the first Centro de Puericultura of Malolos in 1917; that she managed and financed a school of her own called the Escuela Catolica de Malolos, also around 1917; and that she remained single till her death in 1925 at the age of 60.

Within these historical parameters, I then imagined and fashioned the dramatic persona of Basilia and the varied characters that would serve as her foil and parallel (Miguel, Ikang, Narcisa, among others), the dialogue that might have been spoken between them, the situations she could have, and most probably, figured in, such as: the distribution of anti-friar pamphlets like *Dasalan at Tocsohan* and books like Rizal's *Noli* and *Fili*; the reproduction and discussion of Rizal's letter to the Women of Malolos in their school in 1889; the farewell scene at the train station where the eight maginoo of Malolos boarded the train for Manila to be exiled in Mindanao and Sulu; the oath-taking as Katipunan member;

the preparation of food and arms for the Katipunan during the Revolution; the sewing of flag for the Republic of Malolos; the mass exodus from Malolos upon the arrival of the Americans and the revival of the Katipunan against the new colonizers.

In the creation of these characters and situations, I was guided by interviews I conducted wit the descendants of the Women, by books of the period (like **Urbana at Feliza**), and, most of all by my experience as I was growing up in the same district where most of the women lived amidst the houses and streets which witnessed the parade for the opening of the Malolo Congress in September 1898 and the invasion of the capital by the American soldiers in Marc 1899. As a direct descendant of Eugenia Tanchangco and a relative of all the women, I had th advantage of being familiar with many of the values, customs, habits and even idiosyncrasie of the families raised by these Women.

Following the conventions of the traditional sarswela, I used prose dialogue and wrote th lyrics for songs which express specific emotions and moods (romantic, comic, alimentative etc). I also observed the sarswela convention of having a *bida* (Basilia and the Women) an *kontrabida* (the friars and male chauvinists). However, all these conventions wer reinterpreted and transformed, subverted even, by the intent and content of this play.

Unlike traditional sarwelas which seek to "entertain" and "teach moral lessons" prescribed b the establishment, this contemporary sarswela seeks to articulate social and political ideas a the turn of the century, and to dramatize the struggle of the Malolos Women to liberat themselves from the domination of the "panginoong puti" (the Spanish friars and officials and "panginoong kayumanggi" (the Filipino patriarch). In this spirit, the music composed fo the sarswela aims, first and foremost, to communicate ideas in a way that makes the audienc critical of these ideas. Moreover, the characterization of the Women goes against the portray? of heroines as shy and submissive in sarswelas like Paglipas ng Dilim and Dalagang Bukic just as the characteristics of the male protagonist here departs quite radically from the image of the "perfect hero" in the traditional sarswela. Most of all, this contemporary play emphaticall rejects the narrative closure which endorses the "happy" (read "morally correct") ending of th traditional sarswela, because such an ending is not warranted by the continuing struggle o Filipino women for total liberation from patriarchy. With these radical changes in values and orientation. Basilia could in fact be described as a sarswela that is anti-sarswela. Personally however, I like to think of this play as representing just another stage in the growth of thi dramatic genre, a growth prompted by the need to reach out and be relevant to the presen generation.

The experience of writing a history book and a dramatic piece on the Women of Malolos lec me to a deeper understanding of a statement that my professor, Teodoro Agoncillo, once made in our M.A. class, when he was asked what he thought of the historical essays on the heroes of the Philippine Revolution that Quijano de Manila had published in the **Free Press** (later anthologized in the book *A Question of Heroes*). Of Nick Joaquin, the eminent historian and literary scholar Agoncillo said: "For a historian he is a good fictionist. For a fictionist he is a good historian." After writing this play, I understood that the shift from writing history to writing a play was not at all impossible, in the sense that both types of writing involved the same technique of creating a coherent narrative out of the welter of immutable and lifeless facts and figures. In the end, one realizes that the path of science and the way of art are bur parallel tracks moving towards the same epiphanies that humans search for to set their spirits free.

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#### What is a Sarswela?

Nicanor G. Tiongson

In the Philippines, the *sarswela* is a play with songs and dances, usually written in prose, containing from one to five acts, depicting the vagaries of romantic love among idealized Filipino characters, and often incorporating contemporary social, political, economic or cultural issues of relevance and interest.

#### Roots in the 19th Century

As a dramatic form, the sarswela is not indigenous to the Philippines. In the 19th century, two principal influences shaped the Filipino sarswela, namely: the Filipino sainete, and the Spanish sarswela.

If the sainete of Ramon de la Cruz contributed to the development of the zarzuela in Spain, so the sainete as written by Filipino folk playwrights stands as an important forerunner of the Filipino sarswela. The Philippine sainete or one-act comic skit featured ordinary characters, colloquial dialogue, earthy humor, and lively songs and dances—all of which were later to reappear as characteristics of the native sarswela. Typical of these sainete, which served as curtain raisers or intermission numbers to the long komedyas in the 19th century, is Francisco Baltazar's La India Elegante y El Negrito Amante, 1860.

If the Filipino sainete was an important antecedent, the Spanish zarzuela was the direct ancestor of the Filipino sarswela. The sarwela was first introduced to Manila audiences in 1879 by the Zarzuela Company of Dario de Cespedes, which performed **Jugar con fuego** by Ventura de la Vega and Francisco Asenjo Barbieri. A year after, another theatre group from Spain, that of Alejandro Cubero, arrived in the Philippines and presented sarswelas like **La Calandaria**. From then on, till the first decades of the 20th century, Spanish theatre artists continued to stage sarswela not only in Manila but in rich provincial centers, like those of Iloilo, Cebu and Bicol. To these Spanish sarswelistas may be attributed the popularization of the form. For it was they who trained Filipino artists like Praxedes "Yeyeng" Fernandez, Patrocinio Tagaroma, Nemesio Ratia and Jose Carvajal, to act and sing for these plays, just as it was they who developed a taste among Filipino urban audiences for this type of musical.

#### The Flowering of the Filipino Sarswela: 1890-1940

Formed by these various theatrical influences, the Filipino sarswela was finally born in the last years of the 19th century, with the presentation of **Budhing Nagpahamak**, ca. 1890, with libretto by an anonymous Bulacan playwright, and music by Isidoro Roxas. Soon other sarswelas were staged in other provinces. In 1900, **Ing Managpe** by Mariano Procesco Pabalan was shown in Bacolor, Pampanga. In 1901, Vicente Soto's **Gugma sa Yutang Natawhan** was premiered in Cebu, while in Vigan, Mena Pecson Crisologo's **Codigo Municipal** was presented in 1908. In 1907, in Sorsogon, Asisclo Jimenez staged his **Pagkamoot sa Banuang Tinoboan**.

The rise of the sarswela as the newest form of entertainment, however, was not uncontested. In practically all the regions where the sarswela rose. Komedya actors, directors, and playwrights banded together to defend the theatrical supremacy they had enjoyed for centuries. In Manila, the conflict came to a head, when Severino Reyes, considered the father of the Tagalog sarswela, presented a play entitled **R.I.P.**, 1902 which attacked the komedya for its escapism. Believing that the sarswela was the more "artistic" and "truthful" form of theatre, Reyes wrote and staged the Tagalog sarswela, **Walang Sugat** in 1902. The latter's success established the sarswela as the premier theatre form in Manila from 1902 to the 1930s.

The rapid spread of the sarswela all over the country may be attributed to a complex of circumstances. First, with the disappearance of the repressive censorship under Spain which had inhibited any form of realism in literature, with the search for a Filipino identity in the periods of Reform (1882-1896) and Revolution (1896-1901), and, finally, with the popularization of a more scientific educational system under America, Filipinos were ready for a kind of theatre that would be more truthful in its depiction of Philippine realities. Second, American censorship encouraged the creation and presentation of literary works like the sarswela, which did not assail the American Occupation the way the "seditious" dramas did, but instead contented itself with the portrayal of local "customs". Third, the sarswela began to enjoy the financial support of the feudal aristocracy as well as the new urban petitbourgeoisie, many of whom had patronized the komedyas of the previous century.

The golden age of the sarswela saw the presentation of the following popular plays in Tagalog: **Dalagang Bukid**, 1917, by Hermogenes Ilagan; **Alamat ng Nayon**, 1925, by Servando de los Angeles; **Paglipas ng Dilim**, 1920, by Precioso Palma; and **Sa Bunganga ng Pating**, 1921, by Julian Cruz Balmaseda. Among the composers, the best known were Fulgencio Tolentino, Leon Ignacio, Bonifacio Abdon, Alejo Carluen and Juan Hernandez.

Even after Manila had tired of the sarswela, it continued to enjoy popularity till after the War in many regions of the country. In Pampanga, the most famous sarswelistas were Juan Crisostomo Sotto, Aurelio Tolentino, Felix Galura and Urbano Macapagal; in Cebu, Buenaventura Rodriguez, Fernando Buyser, and Pio Kabahar; in Bikol, Hugo de la Torre. Jose Figueroa, Valerio Zuiga, and Bonifacio Baesa; in Iloilo, Valente Cristobal Jimeno Damaso, Angel Magahum, and Jose Ma. Ingalla; in the Ilokos, Mariano Gaerlan, Leon Pichay, Isaias Lazo, and Barbaro Paat; and in Pangasinan, Catalino Palisoc, Francisco Cruz, and Jose Mejia.

The majority of the sarswela of the first half of the 20th century and of the succeeding decades took the love story as their principal framework, and then introduced social messages and popular issues into the plays to give them urgency and relevance. Sarswelas exposed the evil of the card game *pangguingue*, of cockfighting, of drinking, of infidelity and usury, of colonial mentality and social climbing, of gold digging and corruption in politics. Invariably, the sarswelas resolved their problems by taking the stand of conventional morality. The good were always rewarded, and the evil mended their ways or were punished.

#### From Stage to Screen

Towards the end of the 1930s, the sarswela's popularity began to decline in Manila for a number of reasons. First, the new, more colorful *bodabil*, a potpourri of American songs, dances, comedy skits, circus acts, and magical numbers, was now favored by an audience that had grown fond of American culture. Second, from the year 1927, the talkies, both American and (later) Filipino, attracted more and more audiences with their variety of genres. Third, the rise of the mass media, notably of film, radio, and later television, which could be enjoyed anytime and often at home, eventually emptied the theaters of their audiences.

But while the teatros were closed down, the dramatic forms themselves did not die but merely suffered a formal change, as they metamorphosed into other media – a phenomenon that was both logical and necessary. When the movie producer Jose Nepomuceno got Atang de la Rama and Horacio Morelos to star in the film version of Hermogenes Ilagan's hit sarswela **Dalagang Bukid**, 1919, little did he know that he had effected the transition from the stage to screen. From then on, the actors, directors, and writers of the stage systematically migrated, so to speak, into the new medium of film, and brought with them not only the different genres of the theatre (like the drama, sarswela, komedya), and their corresponding world view, values, characters and plots, but the acting and directorial conventions of these theatre forms as well.

From 1919 to the 1970's, several generations of screen sweethearts starred in what were really film sarswelas. In the 30s and 40s, Mila del Sol starred in musicals like **Giliw Ko**; in the 50s Carmen Rosales and Rogelio de la Rosa rose to stardom with movies like **Maalaala Mo Kaya?**, while Rosa del Rosario and Leopoldo Salcedo came back to popularity after the wars with movies like **Bakya Mo Neneng**. In the 40s and 50s, Nida Blanca and Nestor de Villa starred in filmed sarswelas, which showed the influence of American Broadway musicals, like **Waray Waray**. In the 60s and 70s, the singing star Nora Aunor was paired with Tirso Cruz III, in musicals like **The Gift Of Love**.

#### Revival and Revitalization

At the height of the Americanization of Filipino culture from the 40s to the early 60s, the sarswelas, like all other traditional forms, were snubbed as bakya or low-brow, and not worthy of serious study. A few institutions did revivals of pre-war sarswelas, but the success generated by these revivals was more scholarly than popular. Centro Escolar University mounted productions of **Sundalong Mantika**, and **Dalagang Bukid**; the Ateneo de Manila University revived **Paglipas ng Dilim**; and more recently, the CCP and the Metropolitan Theatre showed **Ang Kiri** and **Paglipas ng Dilim**, respectively.

With the rise of national consciousness among the youth in the late 60s and early 70s, however, Philippine traditional culture became the subject of study by leading Filipino scholars and artists, who felt that they were "mis-educated" by the Americanized educational institutions they attended. In the midst of this new ferment, the sarswela was re-studied and re-evaluated.

In 1970, the Zarzuela Foundation of the Philippines pioneered the revival of the famous sarswela Walang Sugat; it also launched a modern sarswela playwriting contest. Soon, theatre artists, who had been steeped in the Europeo-American tradition of playwriting, began to experiment with the sarswela as a vehicle for the communication of modern messages. Halimaw, 1971, of Isagani Cruz and Lutgardo Labad focused on the monarchical kingdom that would be established after the Constitutional Convention of 1971; Ang Bundok, 1977, by Amelia Lapeña-Bonifacio and Fabian Obispo underscored the need for the mountain tribes of the north to band together against foreigners who were about to invade their lands; Sumpang Mahal, 1976, by Domingo Landicho and Rey Paguio satirized the colonial mentality of Filipino Balikbayans; and Ms. Philippines, 1980, by Isagani Cruz and Rey Paguio analyzed the dreams and frustations of beauty contest participants. In 1982, the PETA staged Pilipinas Circa 1907 by Nicanor Tiongson and Lutgardo Labad, Louie Pascasio and Lucien Letaba, which showed how the Americans systematically and simultaneously conquered the economy, politics, culture and education of the country during the first decade of the century. Meanwhile, CCP's Tanghalang Pilipino revived Paglipas ng Dilim, Sa Bunganga ng Pating, Dalagang Bukid, and Walang Sugat. To celebrate the centennial of Philippine independence in 1998, the National Centennial Commission sponsored a sarswela contest. Winners of this contest were Palasyo ni Valentin by Mario O' Hara (first prize), and Hibik at Himagsik ni Viktoria Laktaw by Bienvenido Lumbera, Bayan Ko, Isang Paa na Lamang by Melba Maggay-Padillla and Paglayang Minamahal by George de Jesus III.

Today, it would be an exaggeration to claim that sarswela has been restored to its prewar popularity. But the undeniable success of its recent revitalizations proves that the Filipino of today, no matter how urbanized he is, still responds emotionally to the song and dance conventions of the sarswela. Any serious attempt, therefore, to define the content and form of the Filipino national theatre today will have to take into consideration the phenomenon of this Spanish play, which has been effectively and thoroughly indigenized by the Filipino. From 1880 to 1920, Basilia Tantoco led the Women of Malolos in their struggle against the "white overlord" (the Spanish friar) and the "brown overlord" (the Filipino patriarch). In 1889, the Women succeeded in opening a night school for Spanish against the will of the Spanish curate. In 1896, they provided food, funds and flags for the Katipunan. In 1899, they co-founded, furnished and served in the hospitals of the Cruz Roja of the Malolos Republic. In 1906, they formed the Malolos Committee of first women's organizations in the country. In 1917, when most of the women were already inactive, Basilia helped to establish the Club de Mujeres which built the first Centro de Puericultura in Malolos. At the same time, Basilia established, funded and managed her own Escuela de Malolos. As she actively involved herself in these momentous events, Basilia gradually liberated her heart, mind and will from the strictures of colonial rule as well as the social impositions and gender-stereotyping of the patriarchy, both foreign and local. Before her death, she had learned to stand on her own- as a woman, person and a patriot, even as she realized that the struggle for the emancipation of all Filipino Women had just begun.

## Basilia ng Malolos

Buod

Mula 1880 hanggang 1920, pinamunuan ni Basilia Tantoco ang Kababaihan ng Malolos sa kanilang pakikibaka laban sa "panginoong puti" (prayleng kastila) at "panginoong kayumanggi" (patriyarkang Pilipino). Noong 1889, nabuksan ng kababaihan ang eskwela para sa Kastila kahit tutol dito ang prayle. Noong 1899, tumulong sila sa pagtatatag at nagsilbi sa mga ospital ng unang Krus na Pula ng Republika ng Malolos. Noong 1906, sumapi ang sampung kababaihan sa Asociacion Feminista Filipina, ang unang organisasyon ng kababaihan sa bansa. Noong 1917, nang nanahimik na ang karamihan sa kanyang mga kasamahan, tumulong si Basilia sa pagtatatag ng Club de Mujeres na siyang nagbukas ng unang Centro de Puericultura sa Malolos. Sa taon ding iyon binuksan, pinondohan at pinamahalaan ni Basilia ang sarili niyang Escuela Catolica de Malolos. Habang nakikibahagi siya sa mahalagang pangyayari sa kasaysayan ng bansa, nakuha rin ni Basilia na manindigan laban sa panggagahis ng rehimeng Espanyol at pati na sa mga "batas ng kalikasan" o "kaugaliang panlipunan" na lumalabag sa karapatan ng babae, na pawang nilikha lamang ng patriyarka, maging banyaga man ito o katutubo. Bago siya yumao, nabuo ni Basilia ang kanyang sarili, bilang tao, babae at makabayan, bagamat alam niyang nagsisimula pa lamang noon ang pakikihamok para sa ganap na pagpapalaya sa kababaihang Pilipino.



The Women of Malolos present the letter to Governor -General Valeriano Weyler, asking permission to open a night school where they could learn the Spanish Language, at the Convento of Malolos in the affernoon of December 12, 1888.

#### Carta De Las Mujeres de Malolos para El General Valeriano Weyler

Exemo. Sr. Gobernador general de Filipnas.---- Exemo. Sr.

—Nosotras las iovenes que suscriben y algunas mas ante V.E. con el debido respeto nos presentamos y exponemos: que descosas de saber el rico idioma español, estimuladas y agradecidas por vuestro genereso espiritu ge generalizar en el pais la lengua de Castilla: y no pudiendo aprenderla enlos colegios de Manila, unas porsu escasa fortuna, otras por las apremiantes circunstancias en que se encuentran en sus casas, ni hacerlo nor de dia por estar ocupadas en quehaceres domesticos mas perentorios: Con tal proposito---A.V.E. humildemente suplicamos se nos conceda una Escuela nocturna en casa de une vieja pariente nuestras; donde acudiremos en compania de nuestras madres a recibir iecciones de gramatica casellana bajo la enseñanza del prefessor de latinidad retribuido por cuenta nuestra, quien en poco tiempo ha dado pruebas de aptitud para la enseñanza del castellano por el adelanto que maniflestan sus dicipulos, al paso que los maestros oei pueblo, sin tralar por esto de ofenderies en su profesion, no han conseguido hastadpresente positivos resultados.

Es gracia que no dudamos merecer de la recoocida bondad de V.E. cuya importante vida, guarde Dios muchos años—Malolos, 12 de Diciembre de 1888.

#### Letter of the Malolos Women to Governor-General Valeriano Weyler

His Excellency, the Governor-General of the Philippines.

"Your Excellency: We, the undersigned young women and others, do hereby present and petition with due respect to Your Excellency the following: Desirous of knowing the rich Spanish language, stimulated and grateful for your generous spirit in spreading in the country the knowledge of the Castillan language and unable to learn it in the schools of Manila ---some because of the pressing circumstances in which they find themselves and others because their domestic duties prevent them from studying during the day, we humbly request Your Excellency that we be granted a night school in the home of an old relative of ours where we shall attend classes accompanied by our mothers to receive lessons in Spanish grammar under a Latin professor who will paid by us. This professor has given proof of his ability to teach Spanish in a short time. Progress has been observed among his private pupils while, on the other hand, without any desire to offend them in their work, we must say that the other teachers of the town have not obtained until now positive results.

It is a favor that we are sure we shall obtain form your well-known generosity. May God keep your precious life many years. --- Malolos, December 12, 1888.

Pebrero 22, 1889

Sa mga Kababayang Dalaga sa Malolos, Bulakan,

Ang babaing tagalog ay di na payuko at luhod, buhay na ang pagasa sa panahong sasapit; wala na ang inang katulong sa pagbulag sa anak na palalakhin sa alipusta at pagayop. Di na unang karunungan ang patungo ng ulo sa balang maling utos, dakilang kabaitan ang ngisi sa pagmura, masayang pangaliw ang mababang luha. Napagkilala din ninyo na ang utos ng Diyos ay iba sa utos ng Pari, na ang kabanalan ay hindi ang matagal na luhod, mahabang dasal, malaking kuentas, libaguing kalmin, kundi ang mabuting asal, malinis na loob at matuid na isip. Napagkilala din ninyo na di kabaitan ang pagkamasunurin sa ano mang pita at hiling ng nagdidiosdiosan, kundi ang pagsunod sa katampata't matuid, sapagka't ang bulag na pagsunod ay siyang pinagmumulan ng likong paguutos, at sa bagay na ito'y pawang nagkakasala.

Epistolario Rizalino Bol. II p. 122

February 22, 1889

To My Country Women, The Young Women of Malolos,

No longer does the Filipina stand with her head bowed nor does she spend her time on her knees, because now she is quickened by hope in the future; no longer will the mother contribute to keeping her daughter in darkness and bring her up in contempt and moral annihilation. And no longer will the science consist in blind submission to any unjust order or in extreme complacency, nor will a courteous smile bear the ineffable panacea for all tribulations. You know that the will of God is different from that of the priest; that religiousness does not consist of long periods spent on your knees, nor in endless prayers, big rosarios, and grimy scapularies, but in spotless conduct, firm intention and upright judgment. You also know that prudence does not consist in blindly obeying any whim of the little tin god, but in obeying only that which is reasonable and just, because blind obedience is itself the cause and origin of those whims, and those guilty of it are really to be blamed.

Epistolario Rizalino Vol. II, p. 122 English Translation by the Phil. Review, Vol. II Jan. 1917, pp. 25-29

Debido a la propaganda de esas muchachas que predican con la palabra y con el ejemplo, ya se va popularizando en provincias la idea de ser deshonrosa para el hombre y para la mujer la adhesion al fraile, y esto esta produciendo grandisimos efectos.

Carta para Jose Rizal, 17 de Pebrero, 1889 Epistolario De Marcelo H. Del Pilar Volumen 1

Because of the propaganda of these ladies who preach by word and by action, the idea is now spreading in the provinces that it is dishonorable for a man and for a woman to associate with the friar, and this is producing great results.

Letter to Jose Rizal, February 17, 1889 Epistolario De Marcelo H. Del Pilar Volume 1

#### SONETO A LAS DALAGAS MALOLENSES

Salve, preclaras virgenes de Oriente! Fulgentes rayos de soñada Gloria, Que convertis en fe de la Victoria Dudas que agravan el dolor paciente.

No temais al necio maldiciente, Inicuo detractor de vuestra historia, El oro, aun cublerto por la escoria, Surge, al accion del fuego, mas luciente.

Animad a los patrios defensores, Uniendo vuestro encanto a su proeza Del Progreso al buscar los explendores;

Y evocando recuerdos de grabdeza Volcanicen unanimes ardores La explosion,del amor, valor y alteza. Kuitib.

> LA SOLIDARIDAD Fernando Canon (Seudonimo "Kuitib") 15 de Marso de 1889

# SONNET TO THE YOUNG WOMEN OF MALOLOS

Bless ye illustrious maids of the Orient Gleaming rays of dreamed glory Who turned fearful doubts intensifying Our patient suffering into hopes of victory.

Fear not the foolish curser
The wicked detractor of your past;
Gold though covered with dross
When exposed to flame
comes out brighter than ever.

Inspire the defenders of the nation Lend your charm to their valor In seeking the splendors of progress.

And invoking memories of greatness Foment the common ardor---The outburst of love, courage and grandeur.

> LA SOLIDARIDAD Fernando Canon (Pseudonym "Kuitib") March 15, 1889 issue

#### Ecos De Ultramar Amor A España

...no cesamos de encomiar, admirar y aplaudir, la noble intrepidez, la hermosa actitud y teson con que se presentaron las simpaticas jovenes malolenses a la superior autoridad del Archipielago por su paso en aquel pueblo, demandando justicia en reivindicacion de sus honras y lealtad, puestas en tela de juicio por un cierto informe y vejadas por comentarios mas o menos reticentes... Tales deseos del bello sexo bulaqueño no solo merecen nuestros aplausos y nuestro entusiasmo,merecen algo mas, nuestro decidido apoyo, pues para eso y para algo mas somos y nos llamamos democratas, confiado que los elementos del bello sexo de los demas pueblos imitaran el buen ejemplo y la nunca bien encomiada conducta de sus compañeras de Malolos.

LA SOLIDARIDAD Graciano Lopez-Jaena 15 de Febrero

#### Echoes from the Colonies Love Of Spain

...we cannot stop praising, admiring and applauding the noble courage, the beautiful tenacity and firmness with which the charming young women of Malolos presented themselves to the high official of the Archipelago and the step they have taken in that town to demand justice and the vindication of their honor and loyalty which are endangered by certain acts and clouded by more or less unfavorable comments... such a desire of the fair sex in Bulacan deserves not only our applause and our enthusiasm but something more— our devoted support. Therefore, for that and other reasons we are and call ourselves democrats, trusting that the fair sex of other towns will imitate the good example and the praiseworthy conduct of their Malolos sisters.

LA SOLIDARIDAD Graciano Lopez-Jaena February 15, 1889







Cecilia Tiongson (ca. 1867–1934)

Basilia Tiongson (1860-ca.1900)

Pax Tiongson (ca. 1862-1889)

Aleja Tiongson (Ca. 1865-1900)

Rufina Reyes (1869-1909)

#### Awit ng Pagbati

Damas, caballeros, piling kaibigan Brindis ng pagbati ang ating ialay Sa itinatanging Señor Jose Rizal a awtor ng Noli, akdang makabayan

mi' y nagpupugay, nagpapasalamat bayaning hindi nangiming maglahad malalang kanser ng ating lipunan. ayo po ay dangal ng Katagalugan.

ng ang nais nati' y mahango ang bayan Ba kinasasadlakang abang kalagayan Mata ay imulat, tayo'y mahindigan Para makalaya dong Inangbayan.

ng ang nais nati' y mahango ang bayan Ja kinasasadlakang abang kalagayan Mata ay imulat, tayo'y manindigan Para makalaya itong Inangbayan.

#### Mga Babae sa Noli

Bakit ba ganon ang babae sa Noli Wala kahit isang mapagmamalaki? Wala na nga kayang katutubong babaeng May tigas ng loob at isp na sarili?

Tingnan n'yo ang bida, itong si Maria Clara Pinagkanulo ang pobreng si Ibarra Para mailihirn sa pindehong amang Anak siya sa pari, ni Senyora Pia.

At ito naman pong si Donya Victorina Hindi niya matanggap na siya ay India Ang pulbos sa mukha'y parang paletada Para siya'y pumuting parang Europea.

Enemiga niya si Donya Consolacion Na labandera ang dating okupasyon Pero silang dalawa't walang pinag-iba Mamingwit ng Kastila ang kanilang ambisyon.

Huwag kalimutan ang abang si Sisa Na bugbog serada sa kanyang asawa Kikimkimin lahat ang sakit at dusa Ang huwaran niya'y mater dolorosa

Hindi namin gustong maging Maria Clara Mayumi, mahinhin at medyo boba At ayaw din naming maging Victorina O Concolacion na mal educada

At lalong di dapat tularan si Sisa Na ang alam lamang ay magmakaawa Mura at sikad ang agaha't hapunan Masaling mo lamang, aagos ang luha.

Bakit ba ganon ang babae sa Noli Wala kahit isang mapagmamalaki Wala na nga kayang katutubong babaeng May tigas ng loob at isip na sarili?

#### Batas ng Kalikasan

Sa mula't mula pa ay itinakda na Ang lahat ng batas nitong kalikasan Na dapat tuparin, sundin at igalang ng dalawang kasariang likha ng Maykapal. Lalakr ang dapat na maghanap buhay Magsibak ng kahoy, makipagdigmaan Ang babae nama'y tatayong maybahay Asawa at anak ang aalagaan.

Ang tinutukoy mo'y di likas na batas Kundi kaugaliang likha ng kasaysayan Sa ibang lipunan ay kabaligtaran Babae'ng nasa bukid, lalaki'ng nasa bahay

Likas sa lalaki'ng pumili't mag-aral Ng alinmang propesyong kanyang pinipita Bagay sa babae ang magsanay na lang Magluto, maglaba, manahi't magburda

Ang babae sa iyoʻy aliping namamahay Aliwan ng lalaki at palaanakan Walang pinag-iba sa isang kalabaw Sa gusto ng asawa laging nakasingkaw

Ang pagsuway sa batas niyong kalikasan Ay pecado mortal sa poong maykapal Ito ang sisira sa takdang kaayusan Ng langit at lupa at ng sinukuban.

Iyang salaysay mo ay pawang alamat Na nilikha lamang ng taga-Europa Sa alamat mong turing sagot ko'y alamat Nunong katutubo siyang nagpamana.

Nung unang panahon na wala pang lupa Mayroong isang ibon na lilipad lipad Sa pagitan ng langit at ng karagatan, Nang mahapo na'y walang madapuan.

Pinag-away niya ang langit at dagat Tinamaan ang langit ng along matalaas Umulan ng bato sa karagatan Hanggang sa nabuo ang sangkapuluan.

Sa malaking isla dumapo ang ibon Doon sumulpo't ang unang kawayan Halama'y tinuka , nabiyak at natambad Babae't lalaki sa iisang biyas.

Babae't lalaki'y nilikha na pantay Turinga'y gayun din sa unang lipunan Gayong kaayusan ay nasira na lamang Nang kami'y sakupin ng mga dayuhan.

#### Ang Sampung Utos ng Prayle

Ang mga utos ng prayle ay sampu:
Ang nauna.Sambahin ang prayle nang lalo sa lahat.
Ang ikalawa: Huwag kang manuba ng ngalang deretsos
Ang ikatlo: Mangilin ka sa prayle linggo man at piyesta.
Ang ikaapat: Isangla mo ang katawan mo sa pagpapalibing sa ama't ina.
Ang ikalima. Huwag kang mamamatay kung wala pang pampalibing.
Ang Ikaanim: Huwag kang makiapid sa kanyang asawa.
Ang ikapito: Huwag kang makinakaw.
Ang ikawalo: Huwag mo silang pagbibintangan,kahit ka masinungalingan.
Ang ikasiyam: Huwag mong ipagkait ang inyong asawa.
Ang ikapulo: huwag mong ipagkait ang iyong ari.

#### Espiritu Santo de Lambanog

Bakit, Ikang, ano ba ang gusto? Tatlong rolyo kaya ng pianono? O isang tiklis ng manggang piko? O tatlong kaban ng dinorado?

Mahilig ba sa salawal na pulang tatlong pera?
O salawal na puting tatlong salapi?
Baka naman ang hilig ay camisang sinamay?
O barong seda de china na may burdang makulay?

Purihin ang lambanog sa kaitaastaasan Kaluluwang dalisay ng sangkaniyugan Tubig na nagpapala sa mayama't mahirap Aleluyah! Bukod-tanging likha ng tao't kalikasan

Purihin ang lambanog na makapangyarihan Pampalakas ng loob ng nahihintakutan Mabisa sa sinumang may ibig kalimutan At pampatibay din ng pagkakaibigan

Ang lambanog pala'y mabuti o masama Componne sa taong sa kanya'y tumutungga. Masama kung pagmulan ng gulo at sakuna Mabuti kung magagamit sa magagandang pakana.

> Purihin ang lambanog sa kaitaastaasan Kaluluwang dalisay Aleluyah! Aleluyah! Aleyuyah! Aleluyah! ...ng sangkaniyugan.

#### Panunumpa sa KKK

Ako'y sumusumpa sa Diyos at sa bayan Na ipagtatanggol nang buong katapangan Ang Kataastaasan, Kagalang galangang Katipunan ng mga Anak ng Bayan.

> Aking iingatan ang kaniyang mga lihim Buong katapatang siya ay susundin Sasaklolohan ko ang mga kapatid Sa pangangailangan at mga panganib.

Nanunumpa akoʻt nangangako Na magpipitagan sa mga pinuno At bilang patunay ng nasa sa puso Akoʻy lalagda sa sariling dugo

#### Ang Liham

Kami'y nagpupugay, sa'yo Kamahalan Kapitan Heneral nitong Pilipinas Tuloy dumudulog at nakikiusap Mangyari pong dinggin yaring pakiusap.

Kaming nakalagda sa dulo ng liham Pati na ang ibang mga kababaihan Sa inyo kamahalan, ngayo'y humaharap At buong paggalang kaming naglalahad

Ang hangad po naming sana'y matutuhan Ang wikang Kastila na kaban ng yaman Na siya ring nais ninyong lumaganap Sa lahat ng sulok ng Sangkapuluan.

Ngunit sa kalehiyoʻy di makapag-aral Sapagkat ang ila'y nasa kagipitan Ang iba po nama'y di makapasok sa araw Dahli pa sa dami ng gawaing bahay.

Kaya hiling namin sa inyong kabunyian Pahintulutan kaming sa gabi mag-si al. Sa bahay ng isang matandang kama panak Mga nanay namin ang siyang aantibay

Pakiusap din po na kami'y turuan Ni Sandicong guro niyong latinidad Talino't galing nya ay napatunayan Kay bilis matuto ng kanyang mag-aaral.

Umaasa po kaming biyaya'y makakamtan Sapagkat kayo po'y taong mapagbigay. Aming ipinagdarasal na ang inyong buhay Palawigin pa sana ng Diyos na Maykapal.

#### Ang Babaeng Malaya

Ang babaeng malaya ay di na payuko Buhay na'ng pag-asa sa kinabukasan Mulat na ang mata sa katotohanan Marunong magtanggol sa sariling dangal.

Ang babaeng ito'y dapat nang itanghal Di lamang sa ganda at tamis ng asal Kundi sa tapang din ni'yong kalooban At sa mapanuri, bukas na isipan.

Magiging katuwang ng kanyang asawa Sa mga pagsubok at mga panganib Kaakbay sa dusa, dalitat hinagpis Kasamat karamay ng bayang nilulupig.

Ang mga supiling niya'y kanyang tuturuang Gumalang sa puri't malinis na asal Tumutupad sa ukol at sa matuwid Maglingkod sa kapwa't mga kababayan

# Jocelynang Baliwag The Kundiman of the Revolution-1896

Pinopoong sinta, niring kaluluwa Nakakawangis mo'y mabangong sampaga Dalisay sa linis, dakila sa ganda

Matimyas na bukal ng madlang ligaya Edeng masanghayang kinaluluklukan Ng qalak at tuwang katamistamisan

Adakang maningning na ang matunghaya'y Masamyong bulaklak agad sumisikal Masamyong bulaklak agad sumisikal

#### Mahirap Man o Mayaman

Ang babae sa ating bayan Mahirap man o mayaman lisa ang kapalaran Sa ganitong kalakaran.

Dalawa ang sinusunod Na lalaking panginoon Isang panginoong puti At isa pang kayumanggi.

Bawat babaeng isilang Hinuhubog ang isipan Para tanggaping maluwag Na siya'y paghaharian.

Sa unang panginoon Ang babae ay indiang Nakagapos sa rosaryo At sintas na may basbas.

Sa pangalawang panginoon Babae'y mujer de casa Nakatali sa bastidor, Lampin, kaldero at kama.

Ang babae na umangal Sa ganitong kaayusan Sinisipa't sinasampal Pinipiit sa kulungan.

Siya ay binabansagang Sira-ulo o mangkukulam O babaeng bayaran At kaaway ng lipunan

Hanggang kailan titiisin Ang ganitong paniniil? Kailan natin haharapin Ang leong naninibasib?

#### Kung Baga sa Pastillas

Ang dalisay na pag-ibig Di maaaring madallin Dahan-dahn kung haluin Sa pasakit lulutuin.

Kundi damdaming atay-atay.

Sa tiis at tiyaga lamang Nabubuo ang pagmamahal Pag ito'y pinaghirapan Sakdal timyas ang linamnam.

Ang malambot na kaputian Di pinapapak agad-agad Palalamigin at Ilalatag Hahatiing hinay-hinay.

Sa maputing repinado Para di ito humulas Sakaling magsentimyeto.

Bawat isa'y dadamitan Ng papel na sakdal nipîs Mga ibon at bulaklak Na binuhay ng gunting.

Bawat pastilyas na kainin Komuvon sa araw-araw Sasariwa sa gunita Ng unang pagmamahalan.

Bawat hiwa y igugumon

Nang ating makamit mithing kalayaan. Halina, kapatid, at ating ialay

Puso'y lalay sa Bayan

Sandakot na bigas matapos unaban

Sa dahon ng saging ay ipalalaman

Isang dulo nito'y dapat tulisan

Ang kabila nama y kailangang tutupan.

Sa kaldero'y dapat sumapaw ang tubig

Ditto pakukuluan na parang sinaing

Hanggang sa mainin, saka hahanguin Talulong mabango, malambot, mainit.

Talulo'y masda't puso ang katulad

Silang dalawa'y larawa't sagisag

Ng pag-ibig natin na handang ibigay

Na walang pasubali o agam agam Anak, kasintahan, kapatid, magulang Kung sila'y kailangan nitong himagsikan

Iwaksi ang takot at pagkabagabag Nagliliwanag na sa dakong silangan May bagong buhay na naghihintay Lipos ng pag-asa at kasaganaan.

#### Si Eva ang may Sala

Sa panahon nati'y karaniwang pahayag Kung sa pagsasama'y walang maging bung: Tiyak na babae ang may diperensya Dahil ang lalaki'y laging may potensya.

Kung lalaki naman ay mapariwara Asawa ang nagkulang sa pag aalaga Kung bunso'y madapa sa bisyong masama Ina ang nagkulang sa pag aaruga.

Kung baro't salawal ng asawa o anak Ay nanlilimahid, may puni't o butas Babae ang tiyak na may pagkukulang Pagkat ang laba at tahi ay gawaing bahay.

Kung asawa nama'y humanap ng iba O magsawa kava't manghinawa sa kanya Kung siya'y saktan o bugbugin kaya Siya ang may sala, dahil nagpabaya.

At kung babai'y sakaling dahasin Ng isang lalaki, kadugo man o hindi Tiyak na babae ang panghihinalaang Nagbigay ng motibo o kaya'y naglandi

Nangahas si Evang kumagat ng mansanas Sa paghahanap niya ng katotohanan Kaya't ang babae sa kutya nasadlak Lalaki ang itinaas, naging santo si Adan.

#### Pag-ibig ay Isang Ilog

Ang dalisay na pag-irog Ay tulad ng isang ilog Walang tigil ang pagdaloy Sa pagdaan ng panahon

Sa pagdagsa ng pagsubok Lalo pang lumalakas Lumalalim, lumalawak Ang tunay na pagmamahal

Kung sakaling may magtangkang Sa kaniya ay humarang Tiyak ito;y matatangay Niyong agos na malakas.

Mula bundok hanggang parang Mula bukid hanggang dagat Ang pag-ibig na dalisay Ay buhay na walang-hangganan.

> Ang dalisay na pag-irog Ay tulad ng isang ilog Walang tigil ang pagdaloy Sa pagdaan ng panahon.

#### Araw ng Tagumpay

Ang araw na ito'y araw ng tagumpay Pagdaig sa dusa na pinagdaanan Ipagdiwang natin ang pagsintang wagas Ng dalawang pusong tapat kung magmahal.

Mabuhay, mabuhay silang ikakasal Ang pag-ibig nila'y walang kasintiba'y Dumaan sa apoy nitong himagsikan Lantay na ginto ang siyang katulad.

Mabuhay, Mabuhay silang ikakasal Ang pag-ibig nila'y walang kasintibay Dumaan sa apoy nitong himagsikan Lantay na ginto ang siyang katulad. Lantay na ginto ang siyang katulad.

#### Cruz Roja

Tinatatag ngayon ng ating Republica Itong Katipunan ng dakilang Cruz Roja Na ang tanging layo'y ang magkawanggawa Sa sinumang tao na nagdaralita.

Habang ang digmaa'y di pa nalulutas Tungkol sa kalayaan nitong Pilipnas Pangangasiwaan nitong Katipunan Pagtulong sa maysakit at mga sugatan

Nang di namimili, kaibigan man o kalaban Sa hospital man o sa lansangan Katipunang ito'y magdudulot ng lahat Ng mga kailangan ng kinulang-palad.

Kapag nakamtam na'ng ating kalayaan pondo ng Cruz Roja'y kusang ilalangkap Sa pagtatayo ng bahay pagamutan Pati paaralan para sa mahirap

Kung kilalanin na ng ibang mga bansa At tumibay na rin ang ating kalayaan Pilit na sasangguni ang ating samahan Sa katipunan ng taga-ibang bayan.

Upang makafulong sa ikabibihasa Sa ikadadakila at ikauunlad Gayon din naman sa ikalalaya Ng mga babae sa sandaigdigan.

Gumising ne, babae tayo'y magbalikwas Huwag matakof sa pandarahas Umaasa sa ati'y mga kinulang-palad Dinggin ang tawag nitong Inangbayan.

#### Pinagbuklod ng lisang palad

Tayo'y pinagbuklod ng iisang palad Umibig sa lalaking walang pakundangan Ang tiwala nati'y dinahas, nilinlang Pag-ibig na tapat ay pinagtaksilan.

Ngunit araw ito ng ating kalayaan Namulat na tayo sa katotohanan Na wala na tayong ibang maaasahan Wala na nga kundi ang sarili lamang

Pag-aralang tumayo sa sariling paa Patibayin ang loob, isip, at kaluluwa Ang babae y maaaring mabuhay na mag-isa Nang di nakasardal sa ama o asawa.

Panghawakan natin ang sariling buhay Tayo ang lilikha ng ating kesaysayan Ng ating tadhana at kapalaran Tayo ang papanday ng kinabukasan. Tayo ang papanday ng kinabukasan.

> Alin Mang Lahi Lyrics: Jose Rizal Music: Antonio J. Molina

Alinmang lahi isinanggalang sa lupit ang kanyang lupang tinubuan tuloy pinaghahandugan ng buhay at dugo.

Kung kailangan ang kamatayan kung saka-sakali't igiginhawa ng mga kalahi Tatanggaping pangingiti kaaliwa t tuwang di mumunti.

Ngunit pagkasawing palad yata ng katagalugang napapanganyaya Bukod pa sa ibang umaabala 'tong nagbibigay hapis ang ibang kapwa.

Ngunit pagpuwa sa bagay Di kulang sa pupuhunanin Lakas, dunong, tapang, yaman ay gayon din.

> Aywan kung bakit at inaalipin Ng alinmang lahing makasuno natin sa bagay di natin

At bawat lahing makasuno natin

#### Mabuhay ang AFF

Sumilang na ngayon sa sangmaliwanag Samahang malayang walang ibang layon Kundi ipaglaban ang ating kapakanan Sa dampa at mansion, sa lunsod at nayon.

Mabuhay ang samahan na ating tanggulan Kapag pagkatao nati'y niyurakan. Tumayo ka, Babae, luha mo'y pahiran Tuklasin at hubugin ang sariling buhay.

Edukasyon ang unang pagsusumikapan Sa loob at labas nitong paaralan Para matutuhan ng kababaihan Ang kanilang karapatan at pag-ibig sa bayan.

Magbubukas tayo ng tanggapan Na siyang magtuturo sa kababaihan Kung paano nila mapangangalagaan Ang kalusugan ng kanilang anak.

Tutulong din tayo sa pagsasawata Sa pambubusahos sa mga utusan Sa pang-aabuso sa mga bilangguan At pangangalakal sa kadalagahan.

Basilia Tantoco Jenny Jamora Alberta Vitangcoy/Basilia Tantoco (alternate) Nathasia "Tasy" Garrucha Mercedes Tiongson Nikķi Ventosa Miguel Maglaya Felix Rivera iguel Maglaya (alternate)/Manuel Cirsostomo/Agustin Tantoco Red Concepcion Leon Lorenzon Tuells/Jose Rizal Lex Marcos **Judith Javier** Cecilia Tiongson/Narcisa Dizon/Alberta Uitangcoy Diana Alferez Ikang Jose Rizal/Pari Agustin Tantoco Rito Asilo Tomas Ranchangco/Weyler/Emilio Aguinaldo Jaime Manuel Flores Belen Calingacion Andeng Tantoco Neil Ryan Sese Teodoro Sandico Teodoro Sandico (alternate) Michael Ian Lomongo Gabino Tantoco/Guitarist William Manzano Teresa Tantoco/Narcisa Dizon Coreen Angelica Chan Elisea Reyes Papan Fetalvero Hazel Grace Maranan Filomena Tiongson Eugenia Tanchangco/Hilaria del Rosario-Aguinaldo Mary Indalecio Paz Tiongson/Aling Tindeng Cinderella Mayo Olympia Reyes/Guadalupe Reyes Emerald Anne Jorda Rayna Vihuela Reyes Agapita Tiongson Fray Garcia/Kura Agustin Fernandez Dax Carnay Antonio Tantoco Ralph Jalbuena Domingo Tantoco Jan Vincent Ibesate Everett Elpusan Jose Bautista Graciano Reyes/Pari Agustin Tantoco Adel Demonteverde Pinang Harriet Corea Juana Reyes Olirelle Amper Ikang (understudy)/Anastacia Tiongson Katherine Sabate Rosenda Tanchangco/Francisca Tantoco Camille Irish Hernandez Aurea Tanchangco Franchesca Louise San Agustin Fray Santos/Bandillo Jules Angelo Dela Paz Aleja Tiongson Chin-Chin Fernando Maria Tantoco/Donya Concha de Calderon Carizza Cortez Rufina Reyes Martha Sta. Barbara Leoncia Reyes/Anastacia Tiongson Maria Nieves Reyes Aaron Paul Caguia Tenteng Vicente Gatmaytan/Juan Tantoco Nicole Andrew Guila Cecilia Tiongson (understudy)/Leoncia Reyes Hazel Gutierrez Basilia Tiongson Samantha Clarin

Anita

Violinist

Pianist

Graziel Latiza

Julius Garrido

Brian Sapigao



# Jenny Jamora Basilia Tantoco

Jenny was last seen in Reportory Philippines' The Boor and the Proposal and The Sound of Music. Her other productions with Rep include Aladdin, Jr. (Rep Children's Theatre), Forty. Carats and Much Ado About Nothing. Some of her work for the New Voice Company includes starring roles in Aspects of Love (Manila, Singapore), Frozen, The Vangina Monolouges (Manila, Singapore, Tokyo), Cabaret, Sacrilege, Stopkiss, Falsettos, Antigone, The Lysistrata Project and The Blue Room where she was an Aliw Award nominee for Best Actress in a Non-Musical. She also appeared in As You Like It (Actor's Actors, Inc.), Fire Water Woman (Musical Theatre Philippines), Madame de Sade (Dramatis Personae) and Romeo and Juliet (RADA's Acting Shakespeare 2003).



#### Nathasia "Tasy" Garrucha

Alberta Uitangcoy/Basilia Tantoco (Alternate)

Acting in a musical is a dream come true for Tasy. An undergraduate Tourism Management student in the Asian Institute of Tourism, UP Diliman, Tasy has been a dance practitioner for twelve years. She graduated from Philippine High School for the Arts (PHSA) in Mt Makiling, Los Baños, Laguna, where she received the CCP Makiling Scholarship Award and the Artistic Excellence Award. She considers herself privileged to have trained under Frances Niduaza and Jomar Ferreria in Voice and under Joy Paginado and Herbert Go in her Theatre elective classes.

Tasy devoted her heart and soul in Dance, Music, and Theatre with notable performances for Sanghiyas Pangkat Mananayaw of PHSA such as Pagbibigkis, Dayog Anag-ag, Layag and, her recital, Krokis. She's one of the choreographers who reaches out abroad and all over the

country.

For UP Filipiniana Dance Company, she performed in Bukas ng Kahapon (2004), Buhay-Buhay (2003) in UP Theatre, and Ang Bukang Liwayway... Takipsilim (2005) in Meralco Theatre. Also, she danced with the group for the movie Zsa Zsa Zaturnah, an entry for the MMFF, and for the PBA Grand Opening in Araneta (2006). She trained and performed with Douglas Nierras' Powerdance Company, performing with them in the concert Powerdance: A Gold Celebration, (2004). What made it a memorable concert was that she performed with Gary Valenciano. She even joined the company in its outreach all over the country.

Her theatre credits include **Komedi** for UPPT and **Hamlet: Redux** for DUP, both directed by another of her inspirations, Prof. Tony Mabesa. She's also privileged to have trained under Van Manalo, Agnes Locsin, Noney Froilan, and Douglas Nierras.



#### Nikki Ventosa

Mercedes Tiongson

Nikki trained with New Voice Company, Steps Dance Studio, Ryan Cayabyab and Nelson Caruncho. Her theatre credits include: V-Day 2001-2004, Revolutionary Hearts, Revolutionary Hearts the Repeat, Monique in Concert, Monique Sings Gershwin and Other Broadway Hits, Waiting for Godot, Cabaret, Monique-25 years in Theatre, Aspects of Love (Manila and Singapore) for the New Voice Company. She also was in Shock Value, Gabriela: An Oratorio and St. Louis Loves Dem Filipinos... The Musical for Dulaang UP.

She has appeared in several commercials and corporate mail shows and concerts such as Awit ng Kalayaan at Pag-ibig, Mini Concerts for JP Morgan Chase, Mini Concerts for Center for Filipino in London, J&J Baby Soap, J&J Baby Cologne, J&J Face Powder,

Magnolia Chocolait, Maggi Instant Noodles, Cebu Pacific, Shangri La Edsa Plaza, Cotton USA, and Robinsons.



Felix Rivera Miguel Maglaya

There are some interests that cannot be given up, some dreams that cannot be forgotten and some passions that cannot be ignored. Felix started performing when he was in high school as part of La Salle Greenhills youth music group Kundirana. Upon entering college, he joined the University of Asia and the Pacific Chorale to further his knowledge and skill in music and singing. Though he finished his degree in Humanities and Economics, he still pursued a career in music and performance. Expanding his expression in singing, Felix became a part of II Divino the Musical (Santos/de Guzman) staged by renowned director-writer Freddie Santos. He got his first taste of musical theatre with Tanghalang Ateneo's Lam-Ang The Musical where he played the lead. Years later, he found himself on the world

of stage. Stages, Inc.'s Footloose the Musical and Trumpets' Joseph the Dreamer (2006). As lyricist, he co-wrote the theme songs for MMFF entries Aishite Imasu 1942 ("Hanggang Wakas", Aishite Imasu) and Exodus ("Love that Never Fades" sung by Sarah Geronimo and Erik Santos). Felix is the son of Dr. Felixberto and Mrs. Lilian Rivera, and brother to Northwest University pianist Richelle and GMA7 news producer Rosetti.



# Red Concepcion Miguel Maglaya (alternate)/Manuel Cirsostomo/Agustin Tantoco

Red started performing as a folk dancer with Kaloob: Philippine Music and Dance Ministry, in which he was a member for five years. After being bitten by the theater bug in a Trumpets Playshop workshop. He joined the cast of Trumpets' Honk!: The Ugly Duckling, under the direction of Ms. Chari Arespacechaga. He was then, for a time, a student and scholar in Singapore, studying BA Musical Theater (HONS) at LaSalle-S1A. Upon returning to Manila, Red joined the cast of Trumpets' The Little Mermaid, as Slick the deviltish under the direction of Jaime del Mundo. Red has also appeared in Trumpets other plays, such as The Happy Prince and Fables and Parables. He was recently in

Repertory Philippines Aladdin essaying the role of the parrot lago, and also in Rep's 2007 season opener Moose Murders as the incestuous Stinky Holloway. He was also in Ateneo Blue Repertory's production of Sweet Charity and is currently in their production Stage of Love. He was also a jazz scholar at Steps Dance Studio, under James Laforteza and has appeared in a number of TV and radio ads. He has also starred in the film All things New for Good New Productions.



Lex Marcos
Leon Lorenzo Tuells/ Jose Rizal

Lex is currently finishing a Bachelors degree in Art History at the UP. College of Fine Arts where he also finished a certificate course in painting. He started performing as a member of the UP Concert Chorus and toured parts of the United States and Europe during the UPCC Millennium tour. He was last seen in UPPT's Ang Birheng Matimfiman. Other theatre credits include: Sepharad: Voces de Exilio (Franz Kafka/Eugenia's husband/ Call Center Agent/Chorus). Kanjincho (Lord Yoshitsune), The Butterfly's Evil Spell/Ang Malupit na Encanto ng Mariposa (Boy Beattle), Ice Cometh, Fluid, Tatarin, Lysistrata, and Recoged Esta Voz: The Miguel Hernandez Project.



Judith Javier Cecilia Tiongson/Narcisa Dizon/Alberta Uitangcoy(alternate)

Judith last graced the Dulaang UP stage as Gabriela in Gabriela: An Oratorio under the direction of Prof. Tony Mabesa. She is more than thrilled to be part of Basilia ng Malolos and working with Ms. Jose Estrella for the first time. Her other productions for DUP include Hibik at Himagsik nina Victoria Lactao and Alamat (UP Playwrights Theatre).

Judith owes a huge debt of gratitude to the late National Artist for Dance, Ramon A. Obusan and the Ramon Obusan Folkloric Group for developing not only her dancing skills but also her love and passion for culture and the arts. She is also grateful to her generous voice teacher and mentor Edgardo "Dodo" Crisol.

Judith has worked in theatre productions such as: A Walk Back in Time, Noli Me Tangere, The Musical, Ang Pagpatay kay Luna of Tanghalang Pilipino; Magsimula Ka of CCP OUTREACH; Kababalaghan sa Engkantahan of Expedition Theatre; The Emperor's New Clothes of Repertory Philippines; AQUABARKADA of Word of Mouth Theatre; Noli, Ang Filibustero and Sining of Pro. Pron/Greenroom Artists; and Children's plays and Corporate Shows of Kids Act Philippines, which include: Snow White, Sleeping Beauty, Cinderella, Once on this Island and many others. Her last TV appearance was in 700 Club as a featured story and she recently did garment modeling for COSMOPOLITAN Magazine.



#### Diana Alferez Ikang

Diana graduated with a Bachelor of Science in Computer Science from AMA Computer College. She was a former apprentice at the Tanghalang Pilipino's Actors' Company, the resident theatre company of the Cultural Center of the Philippines, from 1999 to 2003. With the Actors' Company, she trained under Nonon Padilla, Chris Millado, Irma Adlawan-Marasigan and Sherry Lara for acting, acting styles and script analysis, Ana Valdes-Lim for stage voice improvisation and mask class; Josephine Roees-Chavez, Dra, Myrna Lopez and Agnes Bartedo for voice for musical theatre; Edna Vida for Beginning Classical Ballet and Modern Ballet; Cecille De Joya for Flamenco. She performed in the company's numerous productions such as Ang Pagpatay kay Luna, Ligawang Ligaw, Pinocchio, Drakula, Ang Sinungaling, A Hundred Songs of Mary Fee, Makbet, El Camino Real, Pinoy Agonistes, Ilustrado; Ang

Buhay ni Rizal, Paglayang Minamahal, Tales of Italo, Walang Sugat, Ang Ulo ni Pancho Villa, Country in Search of a Hero, Noli Me Tangere and the Rizal Musicals in Repertory (Nol) Me Tangere and El Filibusterismo). She was also took part in some Philippines' leading theatre companies productions' such as PETA's Lola Basyang and Hans Christians Must Be Filipino; MUSICAT's Alikabok and Sarangola ni Pepe; Company of Player's Camelot; Kid's Act's Philippines' Snow White and the seven Dwarf, Sleeping Beauty, Cinderella, Broadway Beats, Once Upon A Summertime and Winter Fairyland; Teatro Adarsan's And Ibong Adarna at Ang Sarimanok; Expedition Theatre Company's Si Nora, Si Vilma at si Ako and Kababalaghan sa Engkantada; Philippine Playhouse, Inc 's The Tale of King Midas; and Dulaang UP's The Butterfly's Evil Spell.

She has guested in prime time TV programs in ABS CBN such as Calla Lily, Komiks, Kampanerang Kuba, Krystalla, Recuerdo De Amor, Wansapanataym, Hiraya Manawari. She has appeared in GMA 7's Now and Forever presents Tinig and Duyan among others

She taught creative drama for children's class in Maria Montessori School, Cambridge Child Development Center, ABS CBN Foundation ETV Summer Workshop 2003, CCP Summer Workshop (2000, 2001), musical theatre classes for TRUMPETS Playshop (Children and Teens), Assumption College's Metta; Channel Repertory; Willow Tree Pre-School, Fun-D-Mentals and Child Learning Center for Kids Acts Philippines, and Maria Montessori School. She also handles the Little Minstrels, a newly formed singing group of Maria Montessori School.

She is currently with the Philippine Playhouse under Ana Valdes-Lim. Aside from theatre and TV, she has several commercials to her credit. Her spare time is devoted to embroidery, jewellery and photography.



Rito Asilo Jose Rizal Pari Agustin Tantoco

Rito is the Associate Artistic Director and a resident actor of the New Voice Company He is also the Assistant Editor of the Saturday Special section of the Philippine Daily Inquirer.

Some of his acting credits are. Sino Ka Ba, Jose Rizal? (Jose Rizal) and Tsinoy, Mga Anak ng Bayan (Emilio Aguinaldo) under Musical Theater Philippines; Pag-ibig sa Bayan (Aquilino "Nene" Pumentel Fr Joaquin Bernas) and Nasaan si Hesus? (Alex/Fr Carlos); Sa Ibayong Dagat (Jose Rizal and Abel) under Bayanihan Philippines; Magnificat (Jesus Christ) under Ryan Cayabyab and Nestor Torre; Martir sa Golgota (Jesus Christ); Magsimula Ka (Miguel/Mario) under Gines Tan and Nestor Torre; Padre Pio (Padre Pio);

Katy (The Emcee) under MTP; Be Not Afraid: Pope Johm Paul II (Edmund Wojtyla) under CBCP; Birhen ng Caysasay (Juan Maningkad) under Ryan Cayabyab and Ramon Orlina, Bakhita, The Musical (Arab Master) under the Canossians Nuns, The Butterfly's Evil Spell (The Angel) from Dulaang UP under Josefina Estrella: Andrew Lloyd Webber's Aspect of Love (Marcel) under Monique Wilson and Dee Cannon (Singapore and Manila); William Finn's Falsettos, The Musical (Mendel), Sacrilege (Bishop Foley), and StopKiss (Detective Cole) under New Voice Company; King and I (Lun Tha) under the Laurels, The Lost Child Trilogy (Narrator) under New Voice and David Glass Ensemble

As a director, he directed the following: Kander and Ebb's Cabaret, The Musical, Eve Ensler's The Vagina Monologues (English, Singapore and Manila)/Usaping Puke: The Vagina Monologues in Filipino, Diane Shaffer's Sacrilege, Bryony Lavery's Frozen, and Marie Jones' Stones in His Pockets, all under New Voice Company



#### Jaime Manuel Flores

Tomas Ranchangeo Weyler Emilio Aguinaldo

Beaver's last play was in 1996 when he took on the roles of Haringbata and Halimaw in Aurelio Tolentino's *Kahapon, Ngayon at Bukas* at UP Los Baños, where he was an active member of Teatro Umalohokan. This makes *Busilia ng Malolos* his first theatre performance after an 11-year hiatus from the stage. In between, he has performed regularly in a number of concerts with the UP Manila Chorale and the Manila Chamber Singers. He is currently an instructor at the Department of Arts and Communication in the College of Arts and Sciences at UP Manila, where he teaches subjects in organizational communication and research. He and his wife are expecting their first child this June.



# Belen Calingacion Andeng Tantoco

Belen graduated from Silliman University with a degree of Bachelor of Arts in Speech and Theatre Arts, graduating with honors. She taught at Silliman for four years where she also directed and acted in plays. Her directing credits include Ang Sistema ni Tuko, Ang Tatay Mong Kalbo (The Bald Soprano), among others. She also played lead roles in Paraisong Parisukat, Paglipas ng Dilim, Pilipinas Circa 1907, Endgame etc. In 1984, she came to the University of the Philippines to take graduate studies and joined the Department of Speech Communication and Theatre Arts of which she is currently the Chairperson. She served as company manager of DUP in 1986 and acted in several od DUP productions such as Rashomon, The Importance of Being Earnest, Romeo and Juliet, and Camino Real.

Dr. Calingacion's artistic involvement has gone beyond academic theatre, broadening her work to include projects involving at-risk children and youth. Inspired by her doctoral dissertation on theatrical intervention for the rehabilitation and empowerment of street children, she has done productions involving actual street children and is active in creative projects with street children and other marginalized communities. In 2002, supported by a grant from the National Commission for Culture and the Arts (NCCA), she directed Awitlansangan, a performance production featuring poetry and songs both written and performed by the street children themselves. Her latest involvement is an animation project on child sexual abuse in which she co-authored a manual of instructions for the use of the video as education material. In 2003, she was awarded a Fulbright Grant to serve as Scholar-in-Residence at Kennesaw State University (KSU) Department of Theatre and Performance Studies and Georgia Southern University (GSU) Department of Communication Arts, both in Georgia, USA while in KSU she organized and brought Philippine cultural productions to the campus and in GSU, she conceptualized and directed a critically acclaimed production, Soled-Out It's All About Shoes- a performance work investigating through a collage of texts the historical, societal, cultural and personal issues and meanings inherent in shoes. She was also one of only three Fulbright Visiting Scholars chosen to perform at the Millenium Stage of the Kennedy Center in Washington, D.C. for the Annual Visiting Scholars Conference in May 2004. After a long histus, Dr. Calingación returns to the DUP stage as Doña Andeng.



Neil Ryan Sese Teodoro Sandico

Neil is an actor for stage, television and film. He obtained a Bachelor of Arts degree in Theatre Arts from the University of the Philippines. Guided by his mentors, he honed his craft by taking part in various Dulanag UP productions such as Sepharad: Voces de Exilio, Othello, Oedipus Rex, ... And St. Louis Loves Dem Filipinos and Kanjincho; in UP Shakespeare Company productions such as Merchant of Venice and Taming of the Shrew; and in Tanghalang Pilipino productions such as Troyanas and Hudhud.



Michael Ian Lomongo Teodoro Sandico

lan is a member of the Neo-Angono Artist Collective and serves on the editorial board of Art Paper Magazine. He used to be part of the Tanghalang Pilipino Actors' Company (1999-2003). He was last seen in DUP's "Hamlet Redux" (Horatio). Jan considers himself a fan of Cynthia Alexander and Jeanette Winterson. He admires strong, gracious women and his favorite image of "grace under pressure" is that of a woman riding a lion.



William Manzano Gabino Tantoco/Guitarist

William first appeared onstage, as a chorus member in the Dulaaang UP production St. Louis loves dem Filpinos...The Musical. In 2006, he was seen in the Talk TV satire Shock Value as Papa Dan and in the modern take of a Shakespearean play dubbed as Hamlet: Redux where he played the character of Guildenstern. He also appeared as Willy Loman in Dulaang Laboratoryo's Death of a Salesman.



Coreen Angelica Chan Teresa Tantoco Narcisa Dizon

Coreen is a 4th year Broadcasting Communication student. *Basilia ng Malolos* is her first theatre production in college. In a church in Cavite, she teaches the youth songs and Bible lessons during her spare time. She wants to work in television program production in the future



Papan Fetalvero Elisea Reves

Young and passionate, she found herself embraced by the wings of seasoned professionals in distinct fields. From the Halili-Cruz School of Ballet (Most Outstanding Ballet School in Asia) to voice lessons with a certified instructor, she learned every lesson, ignoring the stubbed toes and whining diaphragm, waiting for that which had already begun: the chance to give back to the Lord what He has bestowed. The stage was set by Repertory Bridget's musicals. Catz-The Musical (Victoria) and Kalumpang at Kumintang-The Musical (Batangan). Dulaang UP now opens the curtains.



Hazel Grace Maranan

Filomena Tiongson

Hazel is a 2<sup>rd</sup> year Certificate in Theatre Arts student majoring in Performance. She took voice, stage movement and basic acting classes under Prof. Ludendorffo Decenteceo, Mr. Dexter Santos and Prof. Josefina Estrella. She acted in several Dulaang Laboratoryo Productions such as Spring's Awakening (Mover), Antigone (Antigone), Picnic (Rosemary) and Sarah Medina's 1 Do (Bride # 1). She also directed a scene from Arthur Miller's Death of a Salesman as her finals for her directing class. She last acted in Blood Wedding (Utusan/Chorus) held at the Manila Hotel for the 2006 International Theatre Institute Conference.



Jan Vincent Ibesate
Domingo Tantoco

JV is a 4th year Broadcast Communication student. He is a member of two organizations in the University, namely, the UP-CMC Broadcasting Association and UP Cinema. This is his first time to be involved in a play produced by the UP Playwrights' Theatre. He wants to pursue a career in Broadcasting when he graduates.



Cinderella Mayo
Paz Tiongson/ Aling Tindeng

Cindy is a 2<sup>nd</sup> year Certificate in Theatre Arts student in UP Diliman. She was last seen in Dulaang UP's **Shock Value** (Nogina).

Her other theatre credits include Shadows of the Reef/Mga Anak ng Dagat for Dulaang UP; Noah's Ark and Guys and Dolls for Repertory Philippines; Red Riding Hood for CCP Baby Ballet Class; and Edge for Dulaang Laboratoryo.



Emerald Anne Jorda

Olympia Reyes/Guadalupe Reyes

Em is a third year Theatre Arts student in UP Diliman. She has already worked and performed in various Dulaang UP Laboratoryo and Dulaang UP productions.

Her acting credits include: Shock Value and Gabriela: An Oratorio all for Dulaang UP; Fingers and Inseng for Playwrighting class; Dancing in the Afternoon, Death of a Salesman, Nang Dahil sa Init, Diapers sa Serbesa, Alice in Wonderland, Macbeth, and Las Viajeras for Dulaang Laboratoryo; Bayan-Bayanan and Alamat ng Pitong Bulkan for UP Summer Theatre Workshop; Luneta: A Musical and Landas ng Kasarinlan for Gantimpala Foundation.



Rayna Vihuela Reyes
Agapita Tiongson

Rayna is a 2<sup>nd</sup> year Theatre Arts student in Atenco. She has worked as part of the production staff in plays such as Bayan-Bayanan, Ang Nilalang ni Victor Frankenstein, Ang Aksidenteng Kamatayan ng isang Anarkista and The Glass Menageric. She also acted in Nasaan si Kaliwete? (Dr. Barnes). Last summer, she was part of La Vida es Sueño (Koro) for the UNESCO-ITT World Theatre Congress. All of these productions were under Tanghalang Ateneo.

She has also acted for Ateneo High School's Teatro Baguntao in their staging of Filibustero (Pepay) She acted in Bawat –Tao (Wastong-Husga at Tagapagbalita) for the 2006 acting class of the Ateneo Fine Arts Program. She most recently played Homeroom Teacher in Tanghalang

Ateneo's Middle Finger Po directed by Ron Capinding



Mary Indalecio Eugenia Tanchangco Hilaria del Rosario-Aguinaldo

Mary is a 2<sup>nd</sup> year Certificate in Theatre Arts student in UP Diliman. She has been seen in Sopranong Kalbo (Mary), First Day Funk (Mover) and I Do (Foreign Bridesmaid), all Dulaang Laboratoryo productions. Her most recent production was Hamlet Redux in which she played the role of Gentlewoman.



**Dax Carnay**Fray Garcia/Kura Agustin Fernandez

Dax is a 4th year BA Speech Communication student. His various theatre credits include "Sistema ni Propesor Tuko" (Bondying) and "Butihing Babaeng Tinig" (Tex Turcro) for UP Repertory, Tartuffe (Cliente) for ITI Theatre Festival, "Last Order sa Penguin" (Tuqz), Theatre 130's finals (Mover) for Dulaang Laboratoryo, and "Gabriela: An Oratorio" (Chorus) under Dulaang UP. This is his 3th production under Dulaang UP.



Ralph Jalbuena Antonio Tantoco

Ralph is a 1" year Music Education student in UP Diliman. This is his first time to be a part of a UP Playwrights' Theatre production.



Neil Everett Elpusan Jose Bautista

Everette is a 2<sup>rd</sup> year BS Business Economics student in UP Diliman. He played *Mang Serapio* in **Ang Paglilitis ni Mang Serapio** to fulfill a requirement in his Theatre 11 class in UP. This is his first Dulaang UP production



Adel Demonteverde Graciano Reves/Pari Agustin Tantoco

Adel is a 4<sup>th</sup> year Certificate in Theatre Arts student in UP Diliman. His production credits include **Three Sisters** (property staff), **Tanikalang Guinto** (production staff), **Imaginary Invalid** (marketing staff), **Iceman Cometh** (property staff). **Tatarin** (property head), **Angel Sreet** (ASM costume), **Recoged Esta Voz** (ASM props) and CCP **Virgin Labfest** (stage manager). His recent production in Dulaang UP was **Shock Value** as student production manager.



Hazel Gutierrez Cecilia Tiongson (understudy)/Leoncia Reyes

Hazel has done several Productions with Dulaang UP as staff. Costume Designer and Stage Manager Her acting credits, on the other hand, include Dulaang Laboratoryo's Nang Dahil sa Init (Mommy), Walang Iwanan (Babac) and Mga Boses sa Ilalim ng Lupa (Chorus/Mover). She also an artist of Center for Pop Music Philippines and has done several concerts in Music Museum. Streelife, and SM Megamall Cinemas.



Katherine Sabate
Ikang (understudy) Anastacia Tiongson

Katherine is a 2<sup>nd</sup> year BA Theatre Arts student in UP Diliman. Her theatre credits include: UP Integrated School (Teatro Munti): Ang Munting Magtitinda ng Sampaguita; UP Integrated School (Filipino Drama Class): Hinilawod (An Epic), and Dulaang UP Shadows of the Reef/Mga Anak ng Dagat (Women) and Hamlet Redux (Courtier/Dancer).



Harriet Corea

Pinang

Harriet is a 1° year Certificate in Theatre Arts student in UP Diliman. Her theatre credits include Shadows of the Reef/Mga Anak ng Dagat, Shock Value, and Hamlet where she served as staff for sponsorship, property and marketing, respectively. She performed as one of the chorus in Shock Value for Dulaang UP She also played Alice in Alice in Wonderland for Dulaang Laboratoryo.



Martha Sta. Barbara

Rufina Reyes

Martha is a 1" year BA Theatre Arts student. Her theatre credits include **Pirates of Penzance** (Ruth) for Repertory Philippines and **Kapihan sa Loob ng Isang Dula** for Dulaang Filipino. She was the director of the piece **Funeral Blues by** the Oral Interpretation Department for CSB's Speech Week: Empowering Benildeans through Speech. Her Dulaang UP production credits are **Shadows of the Reef/Mga Anak ng Dagat** and **Shock Value**. She was also part of **Faculty Follies 2006** as a Video Projectionist.



#### Camille Iris Hernandez

Rosenda Tanchangco/Francisca Tantoco

Though pubescent in age, Cacai is no stranger to theatre life. A senior member of an eminent ballet repertory company, Cacai has been dancing since she was 8 years old and over the years has developed the passion, discipline and astuteness apt for the performing arts. She is currently a 1<sup>st</sup> year Certificate in Theatre Arts student in UP Diliman. Her acting credits include **Shadows of the Reef/Mga Anak ng Dagat** (mover), and **Hamlet Redux** (Grim Reaper).



#### Franchesca Louise San Agustin

Aurea Tanchangco

Chic has been writing plays and acting onstage since she was 8 years old. By the time she graduated from Miriam College High School, Chic had already been part of 26 productions. *Basilia ng Malolos* is her first UPPT production.



Chin-Chin Fernando

Aleja Tiongson

Chin is a 1" year Certificate in Theatre Arts student in UP Diliman. She last appeared onstage in Dulaang UP's Shadows of the Reef/Mga Anak ng Dagat (Dancer). Her other performances include hosting for Assumption Antipolo's Handog: The Philippine's Gift to the World and for the Switch Legacy Concert.



Jules Angelo C. Dela Paz Fray Santos/Bandillo

Jules is a 1st Year Certificate in Theatre Arts student. His theatre credits include **Spamlet** for the ABS CBN Summer Workshop, *Dulaang Laboratoryo's* **Death of a Salesman** (Charlie) and **Alice in Wonderland** (King/Rabbit). He was part of the past three productions of Dulaang UP: **Shadows of the Reef/MgaAnak ng Dagat, Shock Value** and **Hamlet** where he served as property, costume and marketing staff, respectively.



Nicole Andrew Guila
Vicente Gatmaytan/Juan Tantoco

Nick is a 1" year Certificate in Theatre Arts student in UP Diliman. He was last seen in two Dulaang UP productions, Shock Value and Shadows of the Reef/Mga Anak ng Dagat. His Dulaang Laboratoryo's theatre credits include Alice in Wonderland (Griffor) and Death of a Salesman (Happy). He has attended a dance convention at International School Manila and a workshop at ABS CBN.



Carizza Cortez

Maria Tantoco/Donya Concha de Calderon

Carizza is a 1<sup>st</sup> year Certificate in Theatre Arts student. This is her first UPPT production. She was a member of PAMULATAN, Assumption Antipolo's Theatre group for 4 years. Her acting credits are Miss Saigon (Director; role of Engineer); Presence (Writer; Director; role of Father); Wonder Bookshop (role of Labaw Donggon), all under PAMULATAN. She also acted in Death of a Salesman (role of Linda) directed by Mica Pineda for Dulaang Laboratoryo. She was also part of the Dulaang UP productions Shadows of the Reef/Mga Anak ng Dagat (Publicity Staff), Shock Value (Video Assistant), Hamlet (Asst. Sounds Boardman). She was also part of the Faculty Follies 2006 as Sounds Boardman.



Maria Nieves Reyes Leoncia Reyes/Anastacia Tiongson

Nieves is a 1" year Certificate in Theatre Arts student. Her acting credits Teatro Kolchiyo ng Miriam's Lear's Daughters/Desdemona: a play about a handkerchief and UKAY-UKAY:A Variety Show. She also took part in the recent Dulaang UP production Shock Value as one of the chorus.



Aaron Paul Caguia Tenteng

Aaron is a 1" year Certificate in Theatre Arts student. His acting credits include: Rotary Club of Marikina's The Congo (Lead Elderly); Dulaang Laboratoryo's Death of a Salesman (Happy/Bernard) and Alice in Wonderland (Mock Turtle). He has been part of the past three productions of Dulaang UP: Shadows of the Reef/ Mga Anak ng Dagat (Marketing Staff), Shock Value (Property Staff) and Hamlet (Property Staff).



Olirelle Amper Juana Reyes

Olli is a 1<sup>st</sup> year Certificate in Theatre Arts student in UP Dilman. She worked as a member of the Costume Staff at her first DUP production, Shadows of the Reef/Mga Anak ng Dagat. Then she was the Sponsorship Asst. for Shock Value. For Hamlet, she was assigned backstage as Video Assistant/Projectionist. She is now currently acting for Basilia ng Malolos as Juana Reyes while at the same time working backstage for the Costume Department.



Samanta Clarin Basilia Tiongson

Samanta is a 2nd year Certificate in Theatre Arts students in UP Diliman. Her acting credits include **Sopranong Kalbo** and **First Day Phunk** for Dulaang Laboratoryo.



Graziel Latiza

Anita

Graziel is a 1st year Cortificate in Theatre Arts student in UP Diliman. She played Alice in Wonderland for Dulaang Laboratoryo.



Julius Garrido Violinist

Yul is a multi-awarded artist and musician from the UP College of Artchitecture. He was a two-time winner of the prestigious Shell National Student Art Competition, a prizewinner at the New CCP National Competition for Design Excellence in Architecture and, recently, an awardee for best musical score at the 3" UP Cinema Piling Obrang Video Festival for his music in Ad Allarilla's "OZ". As a musician, he has done collaborations and recordings with bands such as Kiko Machine and Narda and also performed experimental music at the Cubao X with other performance artists.

Yul is also a skilled instrumentalist in Japanese traditional music. In 2002, he underwent intensive training under Kabuki Master Mochizuki Takinojo to perform in Dulaang UP's all- Filipino Kabuki production "Kajincho" in 2003. There he played the *kotsuzumi* or Japanese shoulder drum. In 2005, he joined the UP Center for International Studies Noh Project and began his yearlong study of Noh under the renowned *Nohgakushi* Dr. Naohiko Umekawa. Subsequently, he was trained by Kotsuzumi Master Shunichiro Hisada and was handpicked along with a handful of Filipinos to perform with six Noh Masters on the eve of the 50<sup>th</sup> year of Philippines-Japan Friendship. Yul is also a passionate pianist and violinist who regularly performs for his friends at the UP Dulaang Laboratoryo.



#### Andrew Bryan Sapigao Pianist

Bryan is a 2nd year Piano major in College of Music, UP Diliman, under Prof. Gemma Malicdem. He had his first piano lessons at the age of five with Ms. Elvira Lambino in Dagupan, Pangasinan. He first learned the fundamentals of reading music notation. At the age of eight, he took piano lessons under Prof. Avolina Manalo, who cultivated Bryan's talent and taught him without any monetary compensation. His skill in playing the piano was further developed at the UP College of Music Extension Program as recommended by Ms. Lambino.

Bryan's parents, who were both based in the province, entrusted him to his aunt in Quezon City. Despite the transitory absence of his parents, Bryan's talent continued to grow with the help of his teacher and the help of his aunt. He was able to play in Malacañang, Brunei, Paco Park, Museo Pambata, Concert at the Park, UP Theatre. These are just some of the almost countless performances he accomplished. He has also joined the National Music Competitions for the Young Artists (NAMCYA '98) where he got 3rd place, Category A2. Bryan received his secondary education at the prestigious Philippine High School for Arts in Makiling, Laguna. He studied there for 4 years as a Piano major under Prof. Avelina Manalo.

#### José Estrella Director

José is currently the Artistic Director of Dulaang UP. She earned an MFA in Directing from Columbia University (New York City) through a Fullbright Grant and studied Noh Theatre in Kyoto, Japan under a Noh Sensei for three months. Directing credits include the Filipino translations and/or the original versions of Blood Wedding, Ang Pokpok ng Ohio, Sepharad: Voces de Exilio, Recoged Esta Voz: The Miguel Hernandez Project, The Butterfly's Evil Spell, Divinas Palabras, El Publico, Macbeth, The Merchant of Venice, The Winter's Tale, Phaedra, La Chunga, Largo Desolato, Waiting for Godot, Our Town, Love's Labours Lost, Trojan Women, among others. José also directed original Filipino plays such as Ang Butihing Babae ng Timog, Compassion, Banwa-Anon, Her Son, Jose Rizal, In My Father's House, and Oraciones, among others. Most recently, José directed Tanghalang Pilipino's Orfeo sa Impyerno and was also one of the artist collaborators of Hotel Grand Asia: Lohan Journey, a three-year collaboration project produced by the Setagaya Public Theatre and Japan Foundation, which premiered in March 2005. Jose is an Associate Professor at the Department of Speech Communication and Theatre Arts in UP Diliman.



#### Nicanor G. Tiongson Playwright

Nicanor G. Tiongson is a professor at the UP Film Institute in Diliman, Quezon City. As a playwright, he wrote the contemporary sarswela *Pilipinas Circa 1907*, which was staged by PETA in 1982, the UH-Manoa Philippines Studies Center in 1989 and the Tanghalang Pilipino in 1992. He also authored the librettos of *Siete Dolores* and *Adarna* for Ballet Philippines, *Gatlaya* for the Philippines High School for the Ars, and *Realizaing Rama* for the ASEAN Flagship Project. A leading theatre scholar, he has published pioneering studies on the Philippine komedya, sinakulo and sarswela. In 2004, he wrote and published an awardwinning book, *The Women of Malolos*, on which the sarswela *Basilia ng Malolos* is based. He was one of the 100 artists and cultural workers who receive the CCP Centennial Award for Arts and Culture in February 1999.



Joy Marfil Music/Musical Director

Joy carned her degrees in Bachelor of Music (Cum Laude) and Master of Music in Composition at the University of the Philippines. A recipient of the Fulbright Scholarship, she studied at the State University of New York (U.S.A.) where she successfully obtained a degree in Master of Arts in Music Theory. Currently, she is an Assistant Professor at the University of the Philippines, College of Music. Besides teaching, she is also a multi-awarded film music composer. She has composed for films that have received local and international fame such as Mga

Munting Tinig, Saranggola and Mulanay. Recently, she finished the scoring for Barcelona. She has been exposed to trends in film music including her recent attendance at the Film Music Workshop mentored by Marc Snow (film scorer for "Smallville"), David Spear (film Scorer for "Bourne Identity"), and others in New York City. One of her commissions for a musical play, "The Last Days of Jose Rizal" was performed in California U.S.A. Her other commission, "Gabriela: an Oratorio", produced by Dulaang UP. At present, she is a member of the Music Theory Society of Western New York and Film Scorer Society of the Philippines. She is currently the Treasurer of the Asian Composers League, Philippines. Inc.



Dexter Santos Choreographer

Dexter created the stage movement and dance routines for Atlantis Production's Beauty and the Beast; New Voice Company's Aspect's of Love, Cabaret and Monique: 25 Years in Theatre; Metropolitan Theatre Guild's A Midsummer Night's Dream and Romeo and Juliet; Dulaang UP's Shock Value, Sepharad: Voces de Exilio, St. Louis Loves Dem Filipinos The Musical, Recoged Esta Voz: The Miguel Hernandez Project, The Butterfly's Spell, El Publico, Oedipus Rex, Crave/Mithi, and The Winter's Tale; Madiraka Events and Services' Temptation Island...LIVE!; UP Theatre Council's Ang Last Order sa Penguin, Dulaang Talyer's Uyayi ng Ulan; and Tanghalang Ateneo's Kahapon, Ngayon at Bukas... The Seditious Love Musical, Don Juan ang Babaerong Sevilla and Lam-ang. He recently devised the movement of

Blood Wedding, Tartuffe, and La Vida es Sucño for the 31° UNSECO-ITI World Congress and CCP's Hinabing Gunita for the Independence Day Celebration. He was the Assistant Director and Choreographer for World Theatre Ptoject's La Voix Humaine and Medea, Samba Likhaan's opera Sikhay sa Kabila ng Paalam and Opera Guild Philippines' Don Giovanni. He has participated in various workshops and conferences on Movement and Art Education of the VSA Arts International Festival in Brussels, Los Angeles, Florida, Atlanta and Washington DC. He is a BA Theatre Arts graduate and in currently taking his Master of Arts Degree in Theatre in UP Diliman. He is also a faculty member of the Ateneo de Manila University and the University of the Philippines.

John Abul Costume Designer

John Abul is graduate of the University of the Philippines College of Fine Arts, with Painting as his major field of study. He debuted in theatre as Dr. Frankenfurter in the Rocky Horror Picture Show, the Musical at the Philamlife Auditorium. He is founding member of the experimental theatre group Dulaang Talyer, the first and only Filipino theatre group that was invited to perform at he Avignon Theatre Festival in Avignon, France, in the year 2003. There, he was actor and costume designer for the play Bilog, a multi-media play about the complexities of relationships.

He likewise acted for Philippines Educational Theatre Association's (PETA) production of Faust and designed costumes for the same company's Ralph and Claudia as well as for Tanghalang Pilipino's Romeo and Juliet. Thus, designing costumes is something not really new to him as his sojoum started during his high school days at the Claret High School for Boys where he designed for its production of the modern interpretation of Jose Rizal's Noli Me Tangere. He also did research and executed the costumes for 1896, a period play produced by PETA. That is why he gladly accepted the project Basilia ng Malolos as it is something he is so familiar with, being a native of Bulacan.



Ludendorffo Decenteceo Set Designer

Luis a member of the faculty of the Department of Speech Communication and Theatre Arts of the UP Diliman. He graduated from Silliman University with a BA in Speech and Theatre, con lande, and from Tulane University in New Orleans with a Master of Fine Arts it. Theatre Design. The Young Critics Circle has cited him for his designs (set and contume) for the theatre.



John Ilao Batalla Lights Designer

John joined the Certificate in Theatre Arts course in 1990, majoring in Technical Theatre and Management. Eventually, he found his niche as a lighting designer and technical director and worked on many DUP plays as well as those of UP Playwright's Theatre and Dulaang Laboratoryo's. Then he ventured as a lighting designer for other theatre and dance companies, including: Tanghalang Pilipino, PETA, Gantimpala Theatre, Actor's Actor Inc., Ballet Philippines and Philippine Ballet Theatre. His last productions with DUP were Oedipus Rex, The Summer Solstice/Tatarin, and Shadows of the Reef/Mga Anak ng Dagat, all directed by Anton Juan. John is an

active member of the Philippine Association of Theatre Designer and Technicians.



<mark>Mele Yamomo</mark> Video

Mele is notorious in pioneering exceptional groups and novel ideas. He was an exchange-artist with the National Theatre of Korea under a fellowship grant from the Arts Council Korea (ARKO). There, he conceptualized, directed, and designed **Crossing Boundaries** to an intimate audience consisting primarily of Scoul's cultural intelligentsia. His direction was described by the Supreme Dancer of the National Dance Company of Korea, as "the most intelligent- the best I have seen in Korea in the

last few years." He founded Dulaang Habi in 1995 while still a student at the Philippine High School for the Arts, directing and writing the music for the group's numerous experimental plays and musicals. Mele was also Artist in Residence at casa San Miguel where he established Dulaang San Antonio, the resident theatre group of the center. As Founding Artistic Director of Dulaang San Antono, he helped bring Filipino master works and world classics to the Zambales audiences. He also served as incorporator/artistic for the ANINO Shadow Play Collective and was its resident composer creating music for the company's various local and international projects such as Ibalon (the Philippine's official entry to the International Shadow Theatre Festival in Patras, Greece) and a Children's TV show on Hong Kong television. Mele's other hats are teacher, art-scholar, music composer, graphic designer and digital-film-maker. As an independent musical composer he writes music for the theatre, TV, film and radio. His musicals, TV and film scores, and festival theme songs have been performed in Greece, Hong Kong, Japan. Belgium and the USA. Mele was the country's ambassador o the 2004 ASEAN Youth Art Camp in Cambodia where he presented Tawid, a video essay on the issue of Modernism and Cultural Heritage in Southeast Asia. The Philippine High School for the Arts (PHSA) hired him to develop and implement the Arts Studies program, which aims to integrate the various art disciplines, as well as the general education courses. He recently flew to Kyrgyzstan to produce a documentary on the plight of the mute and deaf in Bishek.



**Lex Marcos**Poster Designer

Lex is a Fine Arts Major in UP Diliman. He is also a member of the UP Artists' Circle Fraternity and is a freelance artist. He has given art workshops in various parts of the country. He was chosen as part of the Philippine Delegation for ASEAN-Japan Youth Camp held in Laos in January2004. Poster design credits include: Kamatayan ng Dinastiya for Dulaang Laboratoryo; Floy Quintos' Fluid for UP Playwrights' Theatre: The Summer Solstice/Tatarin, Lysistrata, Recoged Esta Voz: The Miguel Hernandez Project and Sepharad: Voces de Exilio, Shadows of the Reef/Mga Anak ng Dagat for Dulaang UP. Lex recently took a course on scene designer under Prof. Amiel Leonardia and was commissioned to design the set of Dulaang UP's Ang

Birheng Matimtiman last summer. As a visual artist, he regularly participates in various group exhibits with the UP Artists' Circle Fraternity.



Joseph Gabriel
Set Apprentice

Joseph is a 2<sup>rd</sup> year Certificate in Theatre Arts student from UP Diliman. He has participated in various productions of Dulaang UP such as St. Louis loves dem Filipinos... The Musical; Sepharad: Voces de Exilio; Shadows of the Reef/Mga Anak ng Dagat and Shock Value. He was also part of UPPT's Tatlong Dula ni Severino Montano. This is his first apprenticeship job for UPPT.



Carlo Pagunaling
Costume Apprentice

Carlo is a 3<sup>6</sup> year student enrolled in the Certificate in Theatre Arts program in UP Diliman. His theatre credits include: *Dulaang UP's* Tatarin/The Summer Solstice (costume staff), Lysistrata (publicity staff), Recoged Esta Voz (house manager), St. Louis Loves Dem Filipinos The Musical (student technical director), Sepharad: Voces de Exilio (set apprentice). Ang Birheng Matimtiman (costume apprentice), Shadows of the Reef/Mga Anak ng Dagat (costume stylist) and Hamlet Redux (costume designer). He has also worked with the *UP Playwrights Theatre* productions such as Komedi (sponsorship head) and Tatlong Maiikling Dula ni Severino Montano (costume apprentice). He was the House Manager for the 2005 UP Summer Theatre Arts Workshop of the Department of Speech

Communication and Theatre Arts and was responsible for Set execution in L' Elisir D' Amore (UP College of Music). He also worked as backstage crew for Sining ng Malaya' Aparisyon.



Arlo De Guzman
Assistant Director

Arlo graduated *Cum Lende* in BA Theatre Arts in UP Diliman. He also holds an International Diploma from Ritsumeikan University in Kyoto, Japan where he studied under an AIEJ scholarship. He briefly studied **Odissi**, Indian traditional court dance in Kesenean Perbedahan (Temple of Fine Arts) in Kuala Lumpur, Malaysia under Guru Geetha Shakarnalam. He also learned **Kyomai**, Kyoto's traditional folk dance in the Inoue School of Japanese Traditional Arts (School of Geisha) in Gion under Sensei Yoko Inoue. He recently trained in **Noh** under Noh Master Naohiko Umekawa. He has been part of Dulaang UP, UP Playwrights' and Tanghalang Pilipino productions. His play **Sakura** (Cherry Blossoms) won for him in the Don Carlos Palanca Awards for Literature.

Currently, he is a faculty at the Inernational Studies Department of the De La Salle University where he is also taking his master's degree.



BJ Borja
Directing Apprentice

BJ is a 3rd year Certificate in Theatre Arts student in UP Diliman. His major theatre credits include production management work for directors Tony Mabesa, Anton Juan and Jose Estrella for Dulaang UP (Shadows of the Reef/Mga Anak ng Dagat, and Sepharad: Voces de Exilio). UP Playwrights' Theatre (Komedi) and UP Department of Speech Communication and Theatre Arts (2005 UP Summer Theatre Arts Workshop). As a director, he has directed productions for the Biñan Youth Performance Council, a community theatre group in Laguna of which he is the Founder and Artistic Director. At present, he is the production manager of Dulambuhay: A Festival of Theatre Arts Students' Thesis Productions under

Dulaang Laboratoryo.



Jon Lazam Sounds

Jon was part of several productions such as Crave/Mithi, The Iceman Cometh and Gabriela: an Oratorio for Dulaang UP, Tanikalang Guinto for UP Playwrights' Theatre, Ang Reyna at ang mga Rebelde for Dulaang Laboratoryo, and Portrait of the Artist as Filipino for CCP and World Theatre Project. He has translated plays such as Kala-uwakan (based on The Birds by Aristophanes), and Pagdating ng Daluyong (from the English version of The Iceman Cometh by Eugene O'Neil).



Percy Ng Video Researcher

Percy is the founding director of Anonymous Apostolic Artists, Inc. A BS Commerce graduate, she is currently taking Master of Arts Degree in Theatre in UP Diliman. She served as the Lights Boardman for Dulaang UP's Gabriela: An Oratorio.



Mios Angela Buenafè Additional Vocal Coaching

Mios is an M.A. Theater Arts student in UP Diliman and was asked by Director Jose Estrella to teach in Dulaang UP's Basilia ng Malolos. Mios graduated from the Ateneo de Manila University and had been a member of the Ateneo College Glee Club. She also learned teaching an ensemble through UP Singing Ambassadors

She is a voice instructor in Workshops@ABS-CBN Talent Center, and recently directed **Prince of Egypt, Hercules, Oliver, Annie and 14K excerpts.** She was in Search for Star in a Million Top 20 and was the People's Choice Awardee in Campus Diva.

Mios is also an instructor and resident actor in Center for Arts Foundation, Inc. Her performing arts credits include: The Phantom of the Opera (Christine), Sunset Boulevard (Norma), Les Miserables (Coscite), Bisperas ng Pasko (Gloria). She is also a string orchestra and band/acoustic singer and usually performs in Meralco Theater, Music Museum, Shangri-La, and Hotel Philippine Plaza. Mios is known for her whistle voice and is also a jazz dancer, pianist and drummer.

Her TV and print credits include: Batibot, ABS-CBN's Insider, Studio 23's Breakfast, Lifestyle Network's E! Entertainment Commercial and OBB, and Great Image print ad.



**Bryan Viray** *Production Manager* 

Bryan is a 2<sup>nd</sup> year Certificate in Theatre Arts student majoring in Arts Management. He took up Theate Practicum under Prof. Josefina F. Estrella and is currently enrolled in Production and Stage Management Methods under Ms. Marec Barbara M. Tan-Tiongco. He is an alumnus of Marinduque National High School where he first showed his theatrical talents as performer, director and stage manager.

He worked in Dulaang UP/UPPT productions like Gabriela: an Oratorio as Production Maanager; Shock Value as Stage Manager; Blood Wedding (International Theatre Festival) and Birheng Matimtiman/Mandragola, both Assistant Stage Manager; St. Louis Loves Dem Filipinos... The Musical as

Marketing Staff; Tatlong Maiikling Dula ni Severino Montano as Sponsorship Staff; Sepharad: Voces de ixilio as Video Projectionist.



**PJ Valenciano** *Publicity Manager* 

PJ is a 1st year MA in Theater Arts student in UP Diliman. She is a Sociology graduate from UP Diliman. She was a member of the core group of PETA-MTTL. She was the Publicity Head in Dulaang UP's **Hamlet Redux**.



Jo-Anne Quiros Stage Manager

Jo Anne is a 3<sup>rd</sup> year BA Theatre Arts student. She's been part of several Dulaang UP's production such as: Lysistrata (Publicity Staff), Recoged Esta Voz (Publicity Head), Angel Street (Costume Staff), St. Louis Loves Dem Filipinos... The Musical (Publicity Head), Gabriela: An Oratorio (Deputy Stage Manager). She was also the Assistant Production Manager in UPPT's Tatlong Maiikling Dula ni Severino Montano. Among her outside productions credits are: CMU Thesis Production of L' Elisir d'Amore (Assistant Production Manager), Center for International Studies' Coffee Shop within a Play (Stage Manager), Okina/Ang Paglalakbay ni Sisa: Isang Noh sa Laguna (Stage Manager). She was also the stage manager of the play

"Si Igoy at ang mga Haragan under PETA directed by Paul Santiago.



Hazel Gutierez Stage Manager

Hazel is a 3<sup>rd</sup> year BA Theatre Arts student in UP Diliman. Her production credits include: Lysistrata (Marketing Staff), Recoged Esta Voz: The Miguel Hernandez Project (Marketing Head), Angel Street (Costume Head), St. Louis Loves Dem Filipinos... The Musical (Costume Mistress), Sepharad: Voces de Exilio (Costume Design Apprentice), and Ang Tatlong Maiikling Dula ni Severino Montano (Stage Manager) for Dulaang UP; 2005 Summer Theatre Arts Workshop (Stage Manager) of DSCTA; L'elisir D'amore (Stage Manager) for UP College of Music.



William Manzano Incidental Music

William is an independent rock instrumentalist, singer and songwriter. He is the front man of his indie pop band, **The Barpins**. Aside from his work with the group, he has written music for another independent pop band, **Mithi**. Currently, he is working on a new project called **Happy Days Ahead**.



Angienelie Jose
Assistant Production Manager/Program Coordinator

Aeyen is a 2<sup>nd</sup> year Theatre Arts student majoring in Arts Management in UP Diliman. She worked in Dulaang UP/UPPT productions like Hamlet Redux (Assistant Stage Manager), Shock Value (Costume Head), Shadows of the Reef/Mga Anak ng Dagat (Marketing Head), Ang Tatlong Maiikling Dula ni Severino Montano (Sponsorship Head), Sepharad: Voces de Exilio (Assistant Marketing Head), and St. Louis Loves Dem Filipinos The Musical (Marketing Staff).



Samantha Clarin
Assistant Stage Manager

Sam is a 2<sup>nd</sup> year Certificate in Theatre Arts student. Her production credits are **St. Louis Loves dem Filipinos...** The **Musical** (Marketing Staff); **Sepharad: Voces de Exilio** (Costume Head); **Severino Montano** Plays (Publicity Staff); **Shadows of the Reef** (Lights Boardman); and **Shock Value** (Sponsorship Staff).



Niña Bedruz Stage Hand

Niña is a 1" year Certificate in Theatre Arts student major in Technical Theatre and Management in UP Diliman. Her theatre credits include CAL Faculty Follies 2006 (Technical Director): Dulaang UP's Hamlet Redux (Set Assistant); Shock Value (External Property Staff and Video Assistant) and Shadows of the Reef/Mga Anak ng Dagat (Marketing Staff and Video Projectionist).



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Angienclie Jose
Assistant Production Manager/Program Coordinator

Aeyen is a 2<sup>nd</sup> year Theatre Arts student majoring in Arts Management in UP Diliman. She worked in Dulaang UP/UPPT productions like Hamlet Redux (Assistant Stage Manager), Shock Value (Costume Head), Shadows of the Reef/Mga Anak ng Dagat (Marketing Head), Ang Tatlong Maiikling Dula ni Severino Montano (Sponsorship Head), Sepharad: Voces de Exilio (Assistant Marketing Head), and St. Louis Loves Dem Filipinos The Musical (Marketing Staff).



Samantha Clarin Assistant Stage Manager

Sam is a 2<sup>nd</sup> year Certificate in Theatre Arts student. Her production credits are **St. Louis Loves dem Filipinos... The Musical** (Marketing Staff); **Sepharad: Voces de Exilio** (Costume Head); **Severino Montano Plays** (Publicity Staff); **Shadows of the Reef** (Lights Boardman); and **Shock Value** (Sponsorship Staff).



Niña Bedruz Stage Hand

Niña is a 1st year Certificate in Theatre Arts student major in Technical Theatre and Management in UP Diliman. Her theatre credits include CAL Faculty Follies 2006 (Technical Director); Dulaang UP's Hamlet Redux (Set Assistant); Shock Value (External Property Staff and Video Assistant) and Shadows of the Reef/Mga Anak ng Dagat (Marketing Staff and Video Projectionist).



Camille Iris Hernandez

Marketing Head

Apart from being nascent onstage, Caeai's production work caps her burgeoning theatre career. Her productions credits include **Shadows of the Reef/Mga Anak ng Dagat** (costume staff), **Shock Value** (marketing staff) and **Hamlet Redux** (property head).



Mercy Senga Sponsorship Head

Mercy is a 1<sup>st</sup> year Certificate in Theatre Arts student. Her theatre credits include **Shadows of the Recf/Mga Anak ng Dagat** (Marketing Staff), **Shock Value** (Costume Staff) and **Hamlet** (Costume Staff).



Patrick Valera
Publicity Head

Patrick is a 1<sup>st</sup> year Certificate in Theatre Arts student. His recent production work includes being part of the Sponsorship Staff for **Shadows of the Reef/Mga Anak ng Dagat**; Property Staff for **Shock Value**; and Costume Head for **Hamlet Redux**.



Pia Kaye Flores
Exhibit Coordinator

Pia is 3rd year student taking up BA Arts Studies. She has previous experiences in directing and playwriting when she was in high school. She is also involved in some productions in church particularly those intented for children. This is her first time to be involved in a theatre production in UP and first time to be given the role of Exhibit Coordinator and House Manager.



Chic San Agustin
Property Head

This first year Theatre Arts student has been part of 3 other college productions this year. Shadows of the Reef/Mga Anak ng Dagat (costume staff), Shock Value (marketing staff), and Hamlet (costume and marketing staff).



Chin-Chin Fernando
Costume Head

Chin is a 1' year Certificate in Theatre Arts student in UP Diliman. Her theatre credits for Dulaang UP include Shadows of the Reef/Mga Anak ng Dagat (Property Head), Hamlet Redux (Lighs Boardman), and Shock Value (Sponsorship Staff). She was also in Aspects of Love Singapore Tour-2006 as Backstage and Production Staff for the New Voice Company.



Angela Trinidad Sound Boardsman

Angela is a 2<sup>nd</sup> year Certificate in Theatre Arts students in UP Diliman. Her Dulaang UP production credits include And St. Louis Loves Dem Filipinos The Musical (Costume Staff), Gabriela: An Oratorio (Costume Staff) and Ang Tatlong Maikling Dula ni Severino Montano (Marketing Staff).



Karen Gaerlan Lights Boardman

Gaerl, as she is more commonly reffered to, is a 1<sup>st</sup> year Certificate in Theatre Arts student. Past productions with Dulaang UP are **Shadows of the Reef/Mga Anak ng Dagat** (Marketing Staff), **Shock Value** (Property Staff), and **Hamlet Redux** (Publicity Assistant). An accomplished singer. Gaerl can usually be heard accompanied by her Sole Companion.

# Manila Bulletin

#### **Production Staff**



**Harriet Corea** 



Tart Latiza



Kate Sabate



Papan Fetalvero



Jacinta Remulla



Yanny Delos Santos



Kriska Ylagan

#### **Backstage Staff**



Olli Amper



Aaron Caguia Jules Dela Paz





**Nieves Reyes** 

Direction

Jose Estrella Joy Marfil

Music/Musical Direction Choreography

Dexter Santos John Abul

Costume Design Set Design

Ludendorffo Decenteceo

Lights Design

John Ilao Batalla Mele Yamomo

Video Poster Design

Lex Marcos

Set Apprentice Costume Apprentice

Joseph Gabriel Carlo Pagunaling

Assistant Direction

Arlo de Guzman

Directing Apprentice Sounds BJ Borja Jon Lazam

Video Research

Percy Ng

Additional Vocal Coaching

Mios Angela Buenafè

Photography Noel Amata

Basilia ng Malolos

Administrative Staff

Managing Director
Resident Technical Director
Administrative Officer/
Production Manager
Marketing Manager
Production Assistant/
Program Layout
Theater Custodians

Teresa Paula S. De Luna Barbara M. Tan-Tiongco Manuel B. Casalan

Luz S. De Luna Alfred N. Crisologo

Jesus A. Lopez Ricardo Bustillos Lemuel J. Macadaan Production Manager
Assistant Production Manager

Publicity Manager Marketing Head Sponsorship Head Publicity Head Production Staff

er Bryan Viray
er Angienelie Jose
er PJ Valenciano
ad Camille Hernandez
ad Mercy Senga
Patrick Valera

Harriet Corea Graziel Latiza Katherine Sabate Jacinta Remulla

Marianne delos Santos Ma. Rusfan Fetalvero

House Manager/Exhibit Coordinator House Manager Front of House Staff

Kriska Ylagan Boojie Santiago Camille Ramos Clods Patajo

Pia Flores

Basilia ng Malolos

Technical and Backstage Staff

Stage Managers

Jo-Anne Quiros Hazel Gutierrez Samanta Clarin Karen Gaerlan

Assistant Stage Manager Lights Boardman Incidental Music Sounds Boardman Video Projectionist

William Manzano Angela Trinidad

Costume Head

Marianne delos Santos Celine Fernando

Property Head Costume Staff Franchesca San Agustin

Costume Staff Nieves Reyes

Jacqui Amper

**Property Staff** 

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#### **Additional Text**

#### Modesto de Castro

Urbana at Felisa

#### Music Credits

#### Jocelynang Baliwag

The Kundiman of the Revolution-1896

#### Aling Mang Lahi

Lyrics: Jose Rizal Music: Antonio J. Molina

College of Music Library

Alerta Katipunan

#### Dulaang UP/UP Playwrights' Theatre

Dulacing which sold performing group for the theater of the University of the Philippines. Dulacing which runs the sole formal theatre training program in the country leading to the completion of undergraduate and graduate degrees. As well as a certificate course in Theatre it employs the conservation approach to training where enrollees enjoy maximum guidance in performance from scholars, personalized personages in theatre.

plays by Filliams playwrights and has ventured into reviving the sarswela. UP Playwrights' Theater serves as the venue for new works of prize-winning local playwrights such as Butch Dalisay, Anton Juan, Joi Barrios, Luna Sicat, Rene Villanueva, Charlson Ong, Allan Palileo, Aureus Solito, and Chris Martinez.

#### **UP Playwrights' Theatre Seasons**

1986-1987
Tatlo sa Mayo
Saling Pusa ni Joi Barrios
Dalaw ni Aaron Jayme
Dalawa ni Luna Sicat
direksyon Tony Mabesa

Tatlo
Dalawa ni Luna Sicat
Intermedyo ni Chris Millado
Tatalon ni Rogelio Sicat
direksyon Tony Mabesa

Sicat, Dalisay, Hernandez El Sentenido delIndio ni Jorge Hernandez Tatalon ni Ragello Sicat Kalapating Dagat ni Jose Dalisay, Jr. direksyon Tony Mabesa

1987-1988 Halakhakan El Sentenido del Indio ni Jorge Hernandez Immigration Blues ni Blenvenido Noriega, Jr. In Transit ni Jose Dalisay, Jr. New Yorker in Tondo ni Marcelino Agana, Jr. direksyon Tony Mabesa

In My Father's House ni Elsa Coscoluella Sa Tahanan ng Aking Ama, isinalin ni Raul Regalado direksyon Tony Mabesa

Iriptych
Aguniya ni Aileen Aromin
Magkaibang Klase ni Raul Regalado
Maternal ni Luna Sicat
direksyon Tony Mabesa

1989-1990 Gironlere ni Floy Quintos direksyon Tony Mabesa

1990-1991
Banwa-Anon\_ (tatlong dula ni Ramon Joscon
Bulung-bulungan sa Sangandaan
Totoy Adobe
Minsan Isang Aswang
direksyon Jose Estrella

Homage to Freddie,
Tatlong dula ni Wilfrido Ma. Guerrero
One, Two, Three
direksyon Edna May Landicho
Mirror, Mirror on the Wall
direksyon Ogie Juliano
Pakikiramay, isinalin ni Ramon Jocson
mula sa Compassion
direksyon Jose Estrella

1991-1992
Death in the Form of a Rose/Kamatayan
Sa Hugis ng Rosas ni Anton Juan, Jr.
direksyon Anton Juan, Jr.

**Kuti-kutitap** ni Edna May Landicho direksyon Edna May Landicho

1992-1993
Tatlo
Esprit de Corps ni Aureus Solito
Short Time ni Dean Francis Alfar
Payapang Gabi ni Charlson Ong
direksyon Alexander Cortez

**Nino Engkantado** ni Edna May Landicho direksyon Edna May Landicho

#### Dulaang UP/UP Playwrights' Theatre

1993-1994

Her Son, Jase Rizal ni Leonor Orosa-Goquinco Ang Kanyang Anak, Jose Rizal, sinalin ni Ariel N. Valerio direksyon Jose Estrella

1995-1996

Death in the form of Rose/
Canatayan sa Hugis ng Rosas ni Anton Juan, Jr.
Circlesyon Anton Juan, Jr.

1996-1997

Ang Sundalong Kapitan
At mga awit ng Ang Dalagang Bukid
tu Hermogenes Ylagan
direksyon Ogie Juliano

1997-1998

Pagsalunga, (tatlong dula ni Rogelio Sical)
Tata Selo, San Papunta ang Paruparo?
Tatalon
direksyon Tony Mabesa

Oryang

Pulo't Gata ni Chris Martinez Las Vlajeras ni Joi Barrios Lakhan Bini ni Allan Palileo direksyon Jose Estrella

ta Viuda Alegre ni Leon Stein at Franz Lahar Ang Masayang Balo, iisinalin ni Hermogenes Ylagan direksyon Ogie Juliano

1998-1999

Frustrations ni Wilfrido Ma, Guerrero direksyon Tony Mabesa

1999-2000

Palasyo ni Valentin ni Mario O'Hara direksyon Tony Mabesa

Ale-Aleng Namamangka ni Rolando Tinio direksyon Tony Mabesa

A.T.I Aurelio Tolentino ni Amelia Lapena-Bonifacio direksyon Tony Mabesa 2000-2001

**Doboi** ni Rene Villanueva **Baclofen** ni Chris Martinez direksyon Alexander Cortez

2001-2002

Ang Mga Kahon Claudia and Her Mother ni Rolando Tinio direksyon Amiel Leonardia

2002-2003

Tanikalang Guinto ni Juan Abad direksyon ni Ogie Juliano

2003-2004

Fluid ni Floy Quintos direksyon Alexander Cortez

2004-2005

fluid... Flows Again! ni Floy Quintos direksyon Alexander Cortez

Komedi: Staged Reading ni Nicolas Pichay direksyon Tony Mabesa

Komedi, (tatlong dula ni Nicolas Pichay)
Maikling Kasaysayan ng Punenarya sa Pilipinas
Pangulo Naming Mahal
Psychedelia Apocalypsis
direksyon Tony Mabesa

Alamat: The Musical ni Edna May Landicho direksyon Edna May Landicho

2005-2006

Tatlong Maikling Dula ni Severino Montano Sabina The Ladies and the Senator Paalaman sa Calamba isinalin sa Filipino ni Joel Saracho direksyon Ogie Juliano

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#### **ALL MY SONS**

by Arthur Miller

Filipino translation: Jerry Respeto Direction: Amiel Y. Leonardia

May 2-13, 2007

# DULANG UP

on the occassion of UP's Centennial celebration

#### Martir sa Golgota: Isang Senakulo

Direction: Tony Mabesa July 11-July 29, 2007

#### As You Like It

by William Shakespeare Direction: Josè F. Estrella Aug. 29-Sept. 16, 2007

#### Maiden Song (a new musical)

Libretto: Ricardo Saludo Music: Vincent de Jesus Direction: Alexander C. Cortez Nov. 21-Dec. 9, 2007

#### Orozman at Zafira

by Francisco Baltazar Direction: Dexter M. Santos Feb. 13-Mar. 2, 2008



#### Itim ang Puso ng Kahungkagan

by Ricaredo Demetillo Filipino translation: Romulo Baquiran Jr. Direction: Amiel Y. Leonardia May 7-May 18, 2008



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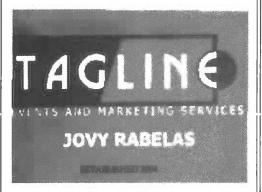
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